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**INTERNAL MEMO**

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**DATE : 14 JULY 2016**  
**TO : THE HONOURABLE MAYOR**  
**FROM : MUNICIPAL MANAGER**  
**RE : MONTHLY BUDGET STATEMENT**

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Kindly find the attached monthly budget statement for your Review, in compliance with the S71 (1) of the Municipal Finance Management Act. The budget statement is for the period ended 31 June 2016.

Yours Faithfully

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, is written over a horizontal line.

**JH de Klerk**  
**Municipal Manager**

# Municipal In-year reports & supporting tables

Version 2.7.11

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**Accountability**

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**national treasury**

Department:  
National Treasury  
REPUBLIC OF SOUTH AFRICA

**Contact details:**

Budget submission enquiries:

Elsabé Rossouw

National Treasury

Tel (012) 315-5534

Electronic documents: [lgdocuments@treasury.gov.za](mailto:lgdocuments@treasury.gov.za)

# Municipal In-year reports & supporting tables

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# Municipal In-year reports & supporting tables

Version 2.7.11

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### Preparation Instructions

Municipality Name: DC26 Zululand ▼

CFO Name: Mr SB Nkosi

Tel: 0358745506

Fax: 0358745589

E-Mail: sbnkosi@zululand.org.za

Reporting period: M12 June ▼

MTREF: 2015 ▼

Budget Year: 2015/16

Does this municipality have Entities? No ▼

If YES: Identify type of report: ▼

Name Votes & Sub-Votes

### Printing Instructions

#### Showing / Hiding Columns

Hide Reference columns on all sheets

Hide Pre-audit columns on all sheets

#### Showing / Clearing Highlights

Clear Highlights on all sheets

### Important documents which provide essential assistance

[MFMA Budget Circular 2011/12](#)

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# DC26 Zululand - Contact Information

## A. GENERAL INFORMATION

Municipality DC26 Zululand

Set name on 'Instructions' sheet

Grade

1 Grade in terms of the Remuneration of Public Office Bearers Act

Province KZN KWAZULU-NATAL

Web Address [www.zululand.org.za](http://www.zululand.org.za)

e-mail Address

## B. CONTACT INFORMATION

Postal address:

P.O. Box PRIVATE BAG X76

City / Town ULUNDI

Postal Code 3638

Street address

Building Princess Silomo Centre

Street No. & Name B North 430 Gageyo Street

City / Town Ulundi

Postal Code 3638

General Contacts

Telephone number 035 874 5500

Fax number 035 874 5589/91

## C. POLITICAL LEADERSHIP

Speaker:

Name OV Mbuyisa

Telephone number 358 745 593

Cell number 082 861 6488

Fax number 035 874 5589

E-mail address [ovmbuyisa@zululand.org.za](mailto:ovmbuyisa@zululand.org.za)

Secretary/PA to the Speaker:

Name Hlangwe Mbatha

Telephone number 035 874 5573

Cell number

Fax number 035 874 5589

E-mail address [hmbatha@zululand.org.za](mailto:hmbatha@zululand.org.za)

Mayor/Executive Mayor:

Name MA Hletshwayo

Telephone number 035 874 5502

Cell number 082 419 0228

Fax number 035 874 5589

E-mail address [mhs@zululand.org.za](mailto:mhs@zululand.org.za)

Secretary/PA to the Mayor/Executive Mayor:

Name Gugu Kunene

Telephone number 035 874 5502

Cell number

Fax number 035 874 5589

E-mail address [gkunene@zululand.org.za](mailto:gkunene@zululand.org.za)

Deputy Mayor/Executive Mayor:

Name SE Qwabe

Telephone number 035 874 5504

Cell number 072 544 4198

Fax number 035 874 5589

E-mail address [hmbatha@zululand.org.za](mailto:hmbatha@zululand.org.za)

Secretary/PA to the Deputy Mayor/Executive Mayor:

Name Hlangwe Mbatha

Telephone number 035 874 5573

Cell number

Fax number 035 874 5589

E-mail address [hmbatha@zululand.org.za](mailto:hmbatha@zululand.org.za)

## D. MANAGEMENT LEADERSHIP

Municipal Manager:

Name J H de Klerk

Telephone number 035 874 5504

Cell number 082 801 0550

Fax number 035 874 5589

E-mail address [jdeklerk@zululand.org.za](mailto:jdeklerk@zululand.org.za)

Secretary/PA to the Municipal Manager:

Name Fanele Buthelezi

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Cell number

Fax number 035 874 5589

E-mail address [fbuthelezi@zululand.org.za](mailto:fbuthelezi@zululand.org.za)

Chief Financial Officer

Name Mr SB Nkosi

Telephone number 0358745506

Cell number 082 323 4888

Fax number 0358745589

E-mail address [sbnkosi@zululand.org.za](mailto:sbnkosi@zululand.org.za)

Secretary/PA to the Chief Financial Officer

Name Zenzi S. Ntombela

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Cell number

Fax number 035 874 5589/91

E-mail address [zntombela@zululand.org.za](mailto:zntombela@zululand.org.za)

Official responsible for submitting financial information

Name S B Nkosi

Telephone number 035 874 5506

Cell number 082 323 4888

Fax number 035 874 5589

E-mail address [sbnkosi@zululand.org.za](mailto:sbnkosi@zululand.org.za)

Official responsible for submitting financial information

Name

Telephone number

Cell number

Fax number

E-mail address

Official responsible for submitting financial information

Name

Telephone number

Cell number

Fax number

E-mail address



**DC26 Zululand - Table C1 Monthly Budget Statement Summary - M12 June**

| Description                                                   | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                               | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                   |                 |                     |                 |                |               |               |              |                |                    |
| Financial Performance                                         |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Service charges                                               | -               | 31 668              | 27 668          | (22 182)       | 25 445        | 31 668        | (6 223)      | -20%           | 31 668             |
| Investment revenue                                            | -               | 1 000               | 2 071           | 436            | 3 536         | 1 000         | 2 536        | 254%           | 1 000              |
| Transfers recognised - operational                            | -               | 336 761             | 331 311         | -              | 338 262       | 336 761       | 1 501        | 0%             | 336 761            |
| Other own revenue                                             | -               | 95 515              | 101 263         | 1 280          | 4 207         | 95 515        | (91 308)     | -96%           | 95 515             |
| Total Revenue (excluding capital transfers and contributions) | -               | 464 944             | 462 314         | (20 465)       | 371 450       | 464 944       | (93 494)     | -20%           | 464 944            |
| Employee costs                                                | -               | 149 581             | 152 578         | 14 109         | 158 285       | 149 581       | 8 705        | 6%             | 149 581            |
| Remuneration of Councillors                                   | -               | 6 175               | 6 325           | 692            | 6 634         | 6 175         | 459          | 7%             | 6 175              |
| Depreciation & asset impairment                               | -               | 32 565              | 32 565          | 3 686          | 48 306        | 32 565        | 15 741       | 48%            | 32 565             |
| Finance charges                                               | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Materials and bulk purchases                                  | -               | 84 868              | 79 868          | 1 399          | 69 055        | 84 868        | (15 813)     | -19%           | 84 868             |
| Transfers and grants                                          | -               | 1 861               | 30              | -              | -             | 1 861         | (1 861)      | -100%          | 1 861              |
| Other expenditure                                             | -               | 183 946             | 185 999         | 26 713         | 233 346       | 183 946       | 49 400       | 27%            | 183 946            |
| Total Expenditure                                             | -               | 458 996             | 457 366         | 46 599         | 515 626       | 458 996       | 56 630       | 12%            | 458 996            |
| Surplus/(Deficit)                                             | -               | 5 948               | 4 948           | (67 064)       | (144 176)     | 5 948         | (150 124)    | -2524%         | 5 948              |
| Transfers recognised - capital                                | -               | 497 438             | 522 047         | 31 055         | 569 739       | 497 438       | 72 301       | 15%            | 497 438            |
| Contributions & Contributed assets                            | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Surplus/(Deficit) after capital transfers & contributions     | -               | 503 386             | 526 995         | (36 010)       | 425 563       | 503 386       | (77 823)     | -15%           | 503 386            |
| Share of surplus/ (deficit) of associate                      | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Surplus/ (Deficit) for the year                               | -               | 503 386             | 526 995         | (36 010)       | 425 563       | 503 386       | (77 823)     | -15%           | 503 386            |
| Capital expenditure & funds sources                           |                 |                     |                 |                |               |               |              |                |                    |
| Capital expenditure                                           | -               | 503 386             | 526 995         | 63 963         | 464 301       | 526 995       | (62 694)     | -12%           | 526 995            |
| Capital transfers recognised                                  | -               | 497 538             | 522 147         | 63 963         | 462 771       | 497 538       | (34 767)     | -7%            | 497 538            |
| Public contributions & donations                              | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Borrowing                                                     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Internally generated funds                                    | -               | 5 848               | 4 848           | -              | 1 530         | 5 848         | (4 318)      | -74%           | 5 848              |
| Total sources of capital funds                                | -               | 503 386             | 526 995         | 63 963         | 464 301       | 503 386       | (39 085)     | -8%            | 503 386            |
| Financial position                                            |                 |                     |                 |                |               |               |              |                |                    |
| Total current assets                                          | -               | 119 460             | 124 189         |                | 53 125        |               |              |                | 119 460            |
| Total non current assets                                      | -               | 3 154 369           | 3 177 979       |                | 2 483 203     |               |              |                | 3 154 369          |
| Total current liabilities                                     | -               | 89 000              | 89 000          |                | 349 974       |               |              |                | 89 000             |
| Total non current liabilities                                 | -               | -                   | -               |                | -             |               |              |                | -                  |
| Community wealth/Equity                                       | -               | 3 184 829           | 3 213 167       |                | 2 186 353     |               |              |                | 3 184 829          |
| Cash flows                                                    |                 |                     |                 |                |               |               |              |                |                    |
| Net cash from (used) operating                                | -               | 522 738             | 549 528         | (18 053)       | 421 667       | 522 738       | 101 071      | 19%            | 522 738            |
| Net cash from (used) investing                                | -               | (503 386)           | (479 777)       | (113 484)      | (241 179)     | (503 386)     | (262 207)    | 52%            | (503 386)          |
| Net cash from (used) financing                                | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Cash/cash equivalents at the month/year end                   | -               | 13 853              | 64 253          | -              | 180 488       | 13 853        | (166 635)    | -1203%         | 19 353             |
| Debtors & creditors analysis                                  | 0-30 Days       | 31-60 Days          | 61-90 Days      | 91-120 Days    | 121-150 Dys   | 151-180 Dys   | 181 Dys-1 Yr | Over 1Yr       | Total              |
| Debtors Age Analysis                                          |                 |                     |                 |                |               |               |              |                |                    |
| Total By Income Source                                        | 6 383           | 1 230               | 64 586          | -              | -             | -             | -            | -              | 72 199             |
| Creditors Age Analysis                                        |                 |                     |                 |                |               |               |              |                |                    |
| Total Creditors                                               | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |



DC26 Zululand - Table C2 Monthly Budget Statement - Financial Performance (standard classification) - M10 April

| Description                                       | Ref      | 2014/15         | Budget Year 2015/16 |                 |                 |                |                |               |                |                    |
|---------------------------------------------------|----------|-----------------|---------------------|-----------------|-----------------|----------------|----------------|---------------|----------------|--------------------|
|                                                   |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual  | YearTD actual  | YearTD budget  | YTD variance  | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                | <b>1</b> |                 |                     |                 |                 |                |                |               |                |                    |
| <b>Revenue - Standard</b>                         |          |                 |                     |                 |                 |                |                |               |                |                    |
| <i><b>Governance and administration</b></i>       |          | -               | 420 721             | 422 521         | 927             | 328 847        | 352 101        | (23 253)      | -7%            | 422 521            |
| Executive and council                             |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Budget and treasury office                        |          | -               | 420 721             | 422 521         | 927             | 326 727        | 352 101        | (25 374)      | -7%            | 422 521            |
| Corporate services                                |          | -               | -                   | -               | -               | 2 121          | -              | 2 121         | #DIV/0!        | -                  |
| <i><b>Community and public safety</b></i>         |          | -               | 1 815               | 1 815           | -               | 1 870          | 1 513          | 357           | 24%            | 1 815              |
| Community and social services                     |          | -               | 1 815               | 1 815           | -               | 1 870          | 1 513          | 357           | 24%            | 1 815              |
| Sport and recreation                              |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Public safety                                     |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Housing                                           |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Health                                            |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <i><b>Economic and environmental services</b></i> |          | -               | 3 113               | 3 113           | -               | 4 863          | 2 594          | 2 269         | 87%            | 3 113              |
| Planning and development                          |          | -               | 3 113               | 3 113           | -               | 4 863          | 2 594          | 2 269         | 87%            | 3 113              |
| Road transport                                    |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Environmental protection                          |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <i><b>Trading services</b></i>                    |          | -               | 536 733             | 556 912         | 25 841          | 568 252        | 464 093        | 104 159       | 22%            | 556 912            |
| Electricity                                       |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Water                                             |          | -               | 527 833             | 549 172         | 24 258          | 561 615        | 457 643        | 103 972       | 23%            | 549 172            |
| Waste water management                            |          | -               | 8 900               | 7 740           | 1 583           | 6 637          | 6 450          | 187           | 3%             | 7 740              |
| Waste management                                  |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <i><b>Other</b></i>                               | <b>4</b> | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <b>Total Revenue - Standard</b>                   | <b>2</b> | -               | <b>962 382</b>      | <b>984 361</b>  | <b>26 767</b>   | <b>903 833</b> | <b>820 301</b> | <b>83 532</b> | <b>10%</b>     | <b>984 361</b>     |
| <b>Expenditure - Standard</b>                     |          |                 |                     |                 |                 |                |                |               |                |                    |
| <i><b>Governance and administration</b></i>       |          | -               | 174 953             | 179 575         | 10 750          | 114 844        | 149 646        | (34 801)      | -23%           | 179 575            |
| Executive and council                             |          | -               | 49 241              | 50 392          | 4 923           | 35 517         | 41 993         | (6 476)       | -15%           | 50 392             |
| Budget and treasury office                        |          | -               | 64 388              | 64 599          | 2 993           | 25 174         | 53 833         | (28 658)      | -53%           | 64 599             |
| Corporate services                                |          | -               | 61 324              | 64 584          | 2 834           | 54 153         | 53 820         | 333           | 1%             | 64 584             |
| <i><b>Community and public safety</b></i>         |          | -               | 46 565              | 44 387          | 3 766           | 34 556         | 36 990         | (2 433)       | -7%            | 44 387             |
| Community and social services                     |          | -               | 46 565              | 44 387          | 3 766           | 34 556         | 36 990         | (2 433)       | -7%            | 44 387             |
| Sport and recreation                              |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Public safety                                     |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Housing                                           |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Health                                            |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <i><b>Economic and environmental services</b></i> |          | -               | 16 934              | 16 889          | 1 204           | 13 874         | 14 074         | (200)         | -1%            | 16 889             |
| Planning and development                          |          | -               | 16 934              | 16 889          | 1 204           | 13 874         | 14 074         | (200)         | -1%            | 16 889             |
| Road transport                                    |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Environmental protection                          |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <i><b>Trading services</b></i>                    |          | -               | 220 544             | 216 514         | 33 070          | 256 962        | 180 428        | 76 533        | 42%            | 216 514            |
| Electricity                                       |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| Water                                             |          | -               | 211 695             | 207 665         | 32 808          | 251 206        | 173 054        | 78 151        | 45%            | 207 665            |
| Waste water management                            |          | -               | 8 849               | 8 849           | 262             | 5 756          | 7 374          | (1 618)       | -22%           | 8 849              |
| Waste management                                  |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <i><b>Other</b></i>                               |          | -               | -                   | -               | -               | -              | -              | -             | -              | -                  |
| <b>Total Expenditure - Standard</b>               | <b>3</b> | -               | <b>458 996</b>      | <b>457 366</b>  | <b>48 790</b>   | <b>420 237</b> | <b>381 138</b> | <b>39 099</b> | <b>10%</b>     | <b>457 366</b>     |
| <b>Surplus/ (Deficit) for the year</b>            |          | -               | <b>503 386</b>      | <b>526 995</b>  | <b>(22 023)</b> | <b>483 596</b> | <b>439 163</b> | <b>44 433</b> | <b>10%</b>     | <b>526 995</b>     |

DC26 Zululand - Table C2 Monthly Budget Statement - Financial Performance (standard classification) - M12 June

| Description                             | Ref | Budget Year 2015/16           |                    |                    |                |               |               |              |                   |                       |
|-----------------------------------------|-----|-------------------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|-----------------------|
|                                         |     | 2014/15<br>Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance<br>% | Full Year<br>Forecast |
| R thousands                             | 1   |                               |                    |                    |                |               |               |              |                   |                       |
| Revenue - Standard                      |     |                               |                    |                    |                |               |               |              |                   |                       |
| Municipal governance and administration |     | -                             | 420 721            | 422 521            | 1 866          | 329 755       | 422 521       | (92 766)     | -22%              | 422 521               |
| Executive and council                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Mayor and Council                       |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Municipal Manager                       |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Budget and treasury office              |     | -                             | 420 721            | 422 521            | 454            | 327 534       | 422 521       | (94 887)     | (0)               | 422 521               |
| Corporate services                      |     | -                             | -                  | -                  | 1 213          | 2 121         | -             | 2 121        | #DIV/0!           | -                     |
| Human Resources                         |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Information Technology                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Property Services                       |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other Admin                             |     | -                             | -                  | -                  | 1 213          | 2 121         | -             | 2 121        | #DIV/0!           | -                     |
| Community and public safety             |     | -                             | 1 815              | 1 815              | -              | 1 870         | 1 815         | 55           | 0                 | 1 815                 |
| Community and social services           |     | -                             | 1 815              | 1 815              | -              | 1 870         | 1 815         | 55           | 0                 | 1 815                 |
| Libraries and Archives                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Museums & Art Galleries etc             |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Community halls and Facilities          |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Cemeteries & Crematoriums               |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Child Care                              |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Aged Care                               |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other Community                         |     | -                             | 1 815              | 1 815              | -              | 1 870         | 1 815         | 55           | 0                 | 1 815                 |
| Other Social                            |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Sport and recreation                    |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Public safety                           |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Police                                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Fire                                    |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Civil Defence                           |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Street Lighting                         |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other                                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Housing                                 |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Health                                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Clinics                                 |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Ambulance                               |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other                                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Economic and environmental services     |     | -                             | 3 113              | 3 113              | -              | 4 663         | 3 113         | 1 750        | 0                 | 3 113                 |
| Planning and development                |     | -                             | 3 113              | 3 113              | -              | 4 663         | 3 113         | 1 750        | 0                 | 3 113                 |
| Economic Development/Planning           |     | -                             | 3 113              | 3 113              | -              | 4 663         | 3 113         | 1 750        | 0                 | 3 113                 |
| Town Planning/Building enforcement      |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Licensing & Regulation                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Road transport                          |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Roads                                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Public Buses                            |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Parking Garages                         |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Vehicle Licensing and Testing           |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other                                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Environmental protection                |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Pollution Control                       |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Biodiversity & Landscape                |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other                                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Trading services                        |     | -                             | 538 733            | 556 912            | 8 923          | 594 999       | 556 912       | 37 181       | 0                 | 556 912               |
| Electricity                             |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Electricity Distribution                |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Electricity Generation                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Water                                   |     | -                             | 527 833            | 549 172            | 8 532          | 585 873       | 549 172       | 36 701       | 0                 | 549 172               |
| Water Distribution                      |     | -                             | 527 833            | 549 172            | 8 532          | 585 873       | 549 172       | 36 701       | 0                 | 549 172               |
| Water Storage                           |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Waste water management                  |     | -                             | 8 900              | 7 740              | 391            | 8 221         | 7 740         | 480          | 0                 | 7 740                 |
| Sewerage                                |     | -                             | 8 900              | 7 740              | 391            | 8 221         | 7 740         | 480          | 0                 | 7 740                 |
| Storm Water Management                  |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Public Toilets                          |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Waste management                        |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Solid Waste                             |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Other                                   |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Air Transport                           |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Abattoirs                               |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Tourism                                 |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Forestry                                |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Markets                                 |     | -                             | -                  | -                  | -              | -             | -             | -            | -                 | -                     |
| Total Revenue - Standard                | 2   | -                             | 962 382            | 964 361            | 10 989         | 930 561       | 934 361       | (37 780)     | (0)               | 964 361               |
| Expenditure - Standard                  |     |                               |                    |                    |                |               |               |              |                   |                       |
| Municipal governance and administration |     | -                             | 174 953            | 179 575            | 15 738         | 141 331       | 179 575       | (38 244)     | (0)               | 179 575               |
| Executive and council                   |     | -                             | 49 241             | 50 352             | 4 021          | 44 461        | 50 392        | (5 930)      | (0)               | 50 392                |
| Mayor and Council                       |     | -                             | 36 010             | 39 277             | 3 675          | 39 383        | 39 277        | 108          | 0                 | 39 277                |

|                                     |   |         |         |         |          |         |          |           |         |         |
|-------------------------------------|---|---------|---------|---------|----------|---------|----------|-----------|---------|---------|
| Municipal Manager                   | - | 13 230  | 11 114  | 345     | 5 078    | 11 114  | (6 036)  | (0)       | 11 114  |         |
| Budget and treasury office          | - | 64 386  | 64 596  | 4 834   | 33 001   | 64 339  | (31 509) | (0)       | 64 596  |         |
| Corporate services                  | - | 61 324  | 64 584  | 6 881   | 63 868   | 64 584  | (716)    | (0)       | 64 584  |         |
| Human Resources                     | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Information Technology              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Property Services                   | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other Admin                         | - | 61 324  | 64 584  | 6 881   | 63 868   | 64 584  | (716)    | (0)       | 64 584  |         |
| Community and public safety         | - | 46 565  | 44 387  | 4 104   | 42 426   | 44 387  | (1 962)  | (0)       | 44 387  |         |
| Community and social services       | - | 46 565  | 44 387  | 4 104   | 42 426   | 44 387  | (1 962)  | (0)       | 44 387  |         |
| Libraries and Archives              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Museums & Art Galleries etc         | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Community halls and Facilities      | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Cemeteries & Crematoriums           | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Child Care                          | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Aged Care                           | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other Community                     | - | 46 565  | 44 387  | 4 104   | 42 426   | 44 387  | (1 962)  | (0)       | 44 387  |         |
| Other Social                        | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Sport and recreation                | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Public safety                       | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Police                              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Fire                                | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Civil Defence                       | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Street Lighting                     | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other                               | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Housing                             | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Health                              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Clinics                             | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Ambulance                           | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other                               | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Economic and environmental services | - | 16 934  | 16 639  | 1 205   | 15 080   | 16 639  | (1 810)  | (0)       | 16 639  |         |
| Planning and development            | - | 16 934  | 16 639  | 1 205   | 15 080   | 16 639  | (1 810)  | (0)       | 16 639  |         |
| Economic Development/Planning       | - | 16 934  | 16 639  | 1 205   | 15 080   | 16 639  | (1 810)  | (0)       | 16 639  |         |
| Town Planning/Building enforcement  | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Licensing & Regulation              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Road transport                      | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Roads                               | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Public Buses                        | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Parking Garages                     | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Vehicle Licensing and Testing       | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other                               | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Environmental protection            | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Pollution Control                   | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Biodiversity & Landscape            | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other                               | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Trading services                    | - | 220 544 | 216 514 | 25 564  | 316 790  | 216 514 | 100 276  | 0         | 216 514 |         |
| Electricity                         | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Electricity Distribution            | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Electricity Generation              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Water                               | - | 211 615 | 207 665 | 26 222  | 310 440  | 207 665 | 102 775  | 0         | 207 665 |         |
| Water Distribution                  | - | 211 615 | 207 665 | 26 222  | 310 440  | 207 665 | 102 775  | 0         | 207 665 |         |
| Water Storage                       | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Waste water management              | - | 8 849   | 8 849   | 332     | 6 350    | 8 849   | (2 499)  | (0)       | 8 849   |         |
| Sewerage                            | - | 8 849   | 8 849   | 332     | 6 350    | 8 849   | (2 499)  | (0)       | 8 849   |         |
| Storm Water Management              | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Public Toilets                      | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Waste management                    | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Solid Waste                         | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Other                               | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Air Transport                       | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Abattoirs                           | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Tourism                             | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Forestry                            | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Markets                             | - | -       | -       | -       | -        | -       | -        | -         | -       |         |
| Total Expenditure - Standard        | 3 | -       | 458 896 | 457 386 | 46 563   | 516 826 | 457 366  | 59 200    | 0       | 457 366 |
| Surplus/ (Deficit) for the year     |   | -       | 503 386 | 526 135 | (36 010) | 414 955 | 526 135  | (112 040) | (0)     | 526 995 |

#### Reference:

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Standard Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Standard Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Standard (modified GFS) classification. The GFS function 'Other' is only for Abattoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing

check oprev balance  
check opexp balance

**DC26 Zululand - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M12 June**

| Vote Description                | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|---------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue by Vote                 | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - COUNCIL                |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 2 - CORPORATE SERVICES     |     | -               | -                   | -               | 1 213          | 2 121         | -             | 2 121        | #DIV/0!        |                    |
| Vote 3 - FINANCE                |     | -               | 420 721             | 442 244         | 454            | 327 653       | 420 721       | (93 067)     | -22.1%         | 420 7              |
| Vote 4 - PLANNING & WSA         |     | -               | 3 113               | 3 189           | -              | 4 863         | 3 113         | 1 750        | 56.2%          | 3 1                |
| Vote 5 - COMMUNITY DEVELOPMENT  |     | -               | 1 815               | 1 815           | 0              | 1 870         | 1 815         | 55           | 3.0%           | 1 8                |
| Vote 6 - TECHNICAL SERVICES     |     | -               | 496 216             | 462 466         | -              | 594 093       | 496 216       | 97 877       | 19.7%          | 496 2              |
| Vote 7 - WATER PURIFICATION     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 8 - WATER DISTRIBUTION     |     | -               | 31 668              | 33 410          | 24 258         | 39 561        | 31 668        | 7 893        | 24.9%          | 31 6               |
| Vote 9 - WASTE WATER            |     | -               | 8 849               | -               | 1 583          | 8 221         | 8 849         | (628)        | -7.1%          | 8 8                |
| Vote 10 - [NAME OF VOTE 10]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 11 - [NAME OF VOTE 11]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 12 - [NAME OF VOTE 12]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 13 - [NAME OF VOTE 13]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 14 - [NAME OF VOTE 14]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 15 - [NAME OF VOTE 15]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Total Revenue by Vote           | 2   | -               | 962 382             | 943 125         | 27 507         | 978 382       | 962 382       | 16 000       | 1.7%           | 962 3              |
| Expenditure by Vote             | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - COUNCIL                |     | -               | 49 241              | 48 021          | 4 021          | 44 461        | 48 021        | (3 560)      | -7.4%          | 48 0               |
| Vote 2 - CORPORATE SERVICES     |     | -               | 61 324              | 65 043          | 6 881          | 63 868        | 65 043        | (1 175)      | -1.8%          | 65 0               |
| Vote 3 - FINANCE                |     | -               | 64 388              | 68 274          | 4 834          | 33 001        | 68 274        | (35 272)     | -51.7%         | 68 2               |
| Vote 4 - PLANNING & WSA         |     | -               | 16 934              | 17 958          | 1 205          | 15 080        | 17 958        | (2 878)      | -16.0%         | 17 9               |
| Vote 5 - COMMUNITY DEVELOPMENT  |     | -               | 46 565              | 49 088          | 4 104          | 42 426        | 49 088        | (6 663)      | -13.6%         | 49 0               |
| Vote 6 - TECHNICAL SERVICES     |     | -               | 22 678              | 26 256          | 12 110         | 118 753       | 26 256        | 92 497       | 352.3%         | 26 2               |
| Vote 7 - WATER PURIFICATION     |     | -               | 106 322             | 112 405         | 4 999          | 94 974        | 26 581        | 68 394       | 257.3%         | 112 4              |
| Vote 8 - WATER DISTRIBUTION     |     | -               | 82 695              | 87 184          | 8 114          | 96 974        | 87 184        | 9 790        | 11.2%          | 84 5               |
| Vote 9 - WASTE WATER            |     | -               | 8 849               | 9 386           | 332            | 6 088         | 9 386         | (3 298)      | -35.1%         | 9 3                |
| Vote 10 - [NAME OF VOTE 10]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 11 - [NAME OF VOTE 11]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 12 - [NAME OF VOTE 12]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 13 - [NAME OF VOTE 13]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 14 - [NAME OF VOTE 14]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Vote 15 - [NAME OF VOTE 15]     |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Expenditure by Vote             | 2   | -               | 458 996             | 483 615         | 46 599         | 515 626       | 397 790       | 117 836      | 29.8%          | 481 0              |
| Surplus/ (Deficit) for the year | 2   | -               | 503 386             | 459 510         | (19 092)       | 462 756       | 564 592       | (101 836)    | -18.0%         | 481 3              |





|                                                          |  |   |   |         |         |        |         |         |          |       |         |
|----------------------------------------------------------|--|---|---|---------|---------|--------|---------|---------|----------|-------|---------|
| Vote 15 - [NAME OF VOTE 15]<br>15.1 - [Name of sub-vote] |  |   |   |         |         |        |         |         |          |       |         |
| Total Revenue by Vote                                    |  | 2 | - | 962 382 | 943 125 | 27 007 | 978 382 | 962 382 | 16 000   | 2%    | 962 382 |
| Expenditure by Vote                                      |  | 1 |   |         |         |        |         |         |          |       |         |
| Vote 1 - COUNCIL                                         |  |   | - | 49 241  | 48 021  | 4 021  | 44 461  | 48 021  | (3 560)  | -7%   | 48 021  |
| 1.1 - COUNCIL                                            |  |   | - | 36 595  | 35 188  | 4 021  | 44 461  | 38 188  | 6 274    | 16%   | 38 188  |
| 1.2 - MUNICIPAL MANAGER ADMINISTRATION                   |  |   | - | 13 230  | 9 833   |        |         | 9 833   | (9 833)  | -100% | 9 833   |
| Vote 2 - CORPORATE SERVICES                              |  |   | - | 61 324  | 65 043  | 6 881  | 63 868  | 65 043  | (1 175)  | -2%   | 65 043  |
| 2.1 - CORPORATE SERVICES ADMIN                           |  |   | - | 37 170  | 39 436  | 2 710  | 37 182  | 39 436  | (2 253)  | -6%   | 39 436  |
| 2.2 - HUMAN RESOURCES                                    |  |   | - | 5 025   | 5 335   | 282    | 3 715   | 5 335   | (1 620)  | -30%  | 5 335   |
| 2.3 - AIRPORT                                            |  |   | - | 13 800  | 14 610  | 3 394  | 18 573  | 14 610  | 3 963    | 27%   | 14 610  |
| 2.4 - DISASTER MANAGEMENT                                |  |   | - | 5 330   | 5 661   | 494    | 4 397   | 5 661   | (1 264)  | -22%  | 5 661   |
| Vote 3 - FINANCE                                         |  |   | - | 64 388  | 68 274  | 4 834  | 33 001  | 68 274  | (35 272) | -52%  | 68 274  |
| 3.1 - FINANCIAL SERVICES ADMINISTRATION                  |  |   | - | 63 367  | 67 211  | 4 807  | 32 514  | 67 211  | (34 897) | -52%  | 67 211  |
| 3.2 - BUDGET AND TREASURY OFFICE                         |  |   | - | 1 000   | 1 063   | 27     | 666     | 1 063   | (375)    | -35%  | 1 063   |
| Vote 4 - PLANNING & WSA                                  |  |   | - | 15 934  | 17 958  | 1 205  | 15 080  | 17 958  | (2 878)  | -16%  | 17 958  |
| 4.1 - PLANNING ADMINISTRATION                            |  |   | - | 10 538  | 11 592  | 780    | 8 249   | 11 592  | (3 344)  | -29%  | 11 592  |
| 4.2 - WSA ADMINISTRATION                                 |  |   | - | 5 996   | 6 366   | 426    | 6 831   | 6 366   | 486      | 7%    | 6 366   |
| Vote 5 - COMMUNITY DEVELOPMENT                           |  |   | - | 46 565  | 49 088  | 4 104  | 42 426  | 49 088  | (6 663)  | -14%  | 49 088  |
| 5.1 - COMMUNITY & SOCIAL SERVICES                        |  |   | - | 21 323  | 22 604  | 4 104  | 42 426  | 22 604  | 19 821   | 88%   | 22 604  |
| 5.2 - INDONSA                                            |  |   | - | 3 764   | 4 020   |        |         | 4 020   | (4 020)  | -100% | 4 020   |
| 5.3 - MUNICIPAL HEALTH                                   |  |   | - | 8 276   | 8 760   |        |         | 8 760   | (8 760)  | -100% | 8 760   |
| 5.4 - TOURISM                                            |  |   | - | 2 723   | 2 567   |        |         | 2 567   | (2 567)  | -100% | 2 567   |
| 5.5 - LOCAL ECONOMIC DEVELOPMENT                         |  |   | - | 10 441  | 11 138  |        |         | 11 138  | (11 138) | -100% | 11 138  |
| 5.6 - COMMUNITY DEVELOPMENT                              |  |   | - |         |         |        |         |         |          |       |         |
| Vote 6 - TECHNICAL SERVICES                              |  |   | - | 22 678  | 26 256  | 12 110 | 118 753 | 26 256  | 92 497   | 352%  | 26 256  |
| 6.1 - PROJECT MANAGEMENT UNIT                            |  |   | - | 22 678  | 26 256  | 12 110 | 118 753 | 26 256  | 92 497   | 352%  | 26 256  |



**Vote 7 - WATER PURIFICATION**

7.1 - WATER PURIFICATION - ABAQULUSI  
 7.2 - WATER PURIFICATION - EDUMBE  
 7.3 - WATER PURIFICATION - NONGOMA  
 7.4 - WATER PURIFICATION - PONGOLA  
 7.5 - WATER PURIFICATION - ULUNDI  
 7.6 - WATER PURIFICATION - ZULULAND

|   |         |         |       |        |        |
|---|---------|---------|-------|--------|--------|
| - | 108 322 | 112 405 | 4 989 | 94 974 | 26 581 |
| - | -       | -       | 173   | 2 114  | -      |
| - | 13 265  | 14 054  | 478   | 13 421 | 14 054 |
| - | 25 259  | 26 676  | 1 156 | 23 401 | 26 676 |
| - | 15 747  | 16 618  | 2 202 | 13 631 | 16 618 |
| - | 52 931  | 55 068  | 607   | 42 407 | 56 055 |
| - | -       | -       | -     | -      | -      |

|          |         |         |
|----------|---------|---------|
| 68 394   | 257%    | 112 405 |
| 2 114    | #DIV/0! | -       |
| (633)    | -5%     | 14 054  |
| (3 278)  | -12%    | 26 676  |
| (2 987)  | -18%    | 16 618  |
| (12 648) | -23%    | 55 056  |

**Vote 8 - WATER DISTRIBUTION**

8.1 - WATER DISTRIBUTION - ABAQULUSI  
 8.2 - WATER DISTRIBUTION - EDUMBE  
 8.3 - WATER DISTRIBUTION - NONGOMA  
 8.4 - WATER DISTRIBUTION - PONGOLA  
 8.5 - WATER DISTRIBUTION - ULUNDI  
 8.6 - WATER DISTRIBUTION - ZULULAND

|   |        |        |       |        |        |
|---|--------|--------|-------|--------|--------|
| - | 82 695 | 87 184 | 8 114 | 96 974 | 87 184 |
| - | 5 519  | 5 823  | 229   | 2 412  | 5 823  |
| - | 4 892  | 4 988  | 302   | 2 987  | 4 988  |
| - | 6 979  | 7 317  | 85    | 1 002  | 7 317  |
| - | 5 402  | 6 810  | 391   | 5 811  | 6 810  |
| - | 10 326 | 10 770 | 181   | 4 772  | 10 770 |
| - | 48 879 | 51 476 | 6 316 | 79 990 | 51 476 |

|         |      |        |
|---------|------|--------|
| 9 790   | 11%  | 84 587 |
| (3 412) | -59% | 5 823  |
| (2 001) | -40% | 4 988  |
| (6 315) | -88% | 7 317  |
| (999)   | -15% | 6 810  |
| (5 997) | -56% | 10 770 |
| 28 514  | 55%  | 48 879 |

**Vote 9 - WASTE WATER**

9.1 - ABAQULUSI  
 9.2 - EDUMBE  
 9.3 - NONGOMA  
 9.4 - PONGOLA  
 9.5 - ULUNDI

|   |       |       |     |       |       |
|---|-------|-------|-----|-------|-------|
| - | 8 840 | 9 386 | 332 | 6 088 | 9 386 |
| - | 127   | 135   | 15  | 166   | 135   |
| - | 365   | 631   | -   | 296   | 631   |
| - | 2 243 | 2 379 | 11  | 344   | 2 379 |
| - | 948   | 1 004 | 42  | 381   | 1 004 |
| - | 4 938 | 5 238 | 263 | 4 901 | 5 236 |

|         |      |       |
|---------|------|-------|
| (3 288) | -35% | 9 386 |
| 31      | 23%  | 135   |
| (335)   | -53% | 631   |
| (2 035) | -86% | 2 379 |
| (622)   | -62% | 1 004 |
| (337)   | -6%  | 5 238 |

**Vote 10 - [NAME OF VOTE 10]**

10.1 - [Name of sub-vote]

**Vote 11 - [NAME OF VOTE 11]**

11.1 - [Name of sub-vote]

**Vote 12 - [NAME OF VOTE 12]**

12.1 - [Name of sub-vote]

**Vote 13 - [NAME OF VOTE 13]**

13.1 - [Name of sub-vote]

|                                                          |   |   |         |         |          |         |         |           |     |         |
|----------------------------------------------------------|---|---|---------|---------|----------|---------|---------|-----------|-----|---------|
| Vote 14 - [NAME OF VOTE 14]<br>14.1 - [Name of sub-vote] |   |   |         |         |          |         |         |           |     |         |
|                                                          |   |   |         |         |          |         |         |           |     |         |
|                                                          |   |   |         |         |          |         |         |           |     |         |
| Vote 15 - [NAME OF VOTE 15]<br>15.1 - [Name of sub-vote] |   |   |         |         |          |         |         |           |     |         |
|                                                          |   |   |         |         |          |         |         |           |     |         |
|                                                          |   |   |         |         |          |         |         |           |     |         |
| Total Expenditure by Vote                                | 2 | - | 458 996 | 483 615 | 46 599   | 515 626 | 397 790 | 117 836   | 0   | 481 018 |
| Surplus/ (Deficit) for the year                          | 2 | - | 503 386 | 459 510 | (19 092) | 462 758 | 564 592 | (101 836) | (0) | 481 365 |

**References**

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associates' to relevant Vote

check revenue  
check expenditure

DC26 Zululand - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M12 June

| Description                                                   | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                               |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue By Source                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Property rates - penalties & collection charges               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Service charges - electricity revenue                         |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Service charges - water revenue                               |     | -               | 22 768              | 19 928          | (21 789)       | 17 853        | 22 768        | (5 115)      | -22%           | 22 768             |
| Service charges - sanitation revenue                          |     | -               | 8 900               | 7 740           | (393)          | 7 792         | 8 900         | (1 108)      | -12%           | 8 900              |
| Service charges - refuse revenue                              |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Service charges - other                                       |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Rental of facilities and equipment                            |     | -               | 150                 | 158             | 8              | 169           | 158           | 11           | 7%             | 158                |
| Interest earned - external investments                        |     | -               | 1 000               | 2 071           | 436            | 3 536         | 1 000         | 2 536        | 254%           | 1 000              |
| Interest earned - outstanding debtors                         |     | -               | -                   | -               | 7              | 20            | -             | 28           | #DIV/0!        |                    |
| Dividends received                                            |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Fines                                                         |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Licences and permits                                          |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Agency services                                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Transfers recognised - operational                            |     | -               | 336 761             | 331 311         | -              | 338 262       | 336 761       | 1 501        | 0%             | 336 761            |
| Other revenue                                                 |     | -               | 95 357              | 101 105         | 1 265          | 4 011         | 95 357        | (91 346)     | -96%           | 95 357             |
| Gains on disposal of PPE                                      |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Total Revenue (excluding capital transfers and contributions) |     | -               | 464 944             | 462 314         | (20 465)       | 371 450       | 464 944       | (93 494)     | -20%           | 464 944            |
| Expenditure By Type                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Employee related costs                                        |     | -               | 149 581             | 152 578         | 14 109         | 158 285       | 149 581       | 8 705        | 6%             | 149 581            |
| Remuneration of councillors                                   |     | -               | 6 175               | 6 325           | 692            | 6 634         | 6 175         | 459          | 7%             | 6 175              |
| Debt impairment                                               |     | -               | 3 594               | 3 594           | -              | -             | 3 594         | (3 594)      | -100%          | 3 594              |
| Depreciation & asset impairment                               |     | -               | 32 565              | 32 565          | 3 686          | 48 306        | 32 565        | 15 741       | 48%            | 32 565             |
| Finance charges                                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Bulk purchases                                                |     | -               | 84 868              | 79 868          | 1 399          | 69 055        | 84 868        | (15 813)     | -19%           | 84 868             |
| Other materials                                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Contracted services                                           |     | -               | 47 383              | 47 146          | 3 955          | 42 391        | 47 383        | (4 992)      | -11%           | 47 383             |
| Transfers and grants                                          |     | -               | 1 861               | 30              | -              | -             | 1 861         | (1 861)      | -100%          | 1 861              |
| Other expenditure                                             |     | -               | 132 969             | 135 259         | 22 758         | 190 955       | 132 969       | 57 986       | 44%            | 132 969            |
| Loss on disposal of PPE                                       |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Total Expenditure                                             |     | -               | 458 996             | 457 366         | 46 599         | 515 626       | 458 996       | 56 630       | 12%            | 458 996            |
| Surplus/(Deficit)                                             |     | -               | 5 948               | 4 948           | (67 064)       | (144 176)     | 5 948         | (150 124)    | (0)            | 5 948              |
| Transfers recognised - capital                                |     | -               | 497 438             | 522 047         | 31 055         | 569 739       | 497 438       | 72 301       | 0              | 497 438            |
| Contributions recognised - capital                            |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Contributed assets                                            |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Surplus/(Deficit) after capital transfers & contributions     |     | -               | 503 386             | 526 995         | (36 010)       | 425 563       | 503 386       |              |                | 503 386            |
| Taxation                                                      |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Surplus/(Deficit) after taxation                              |     | -               | 503 386             | 526 995         | (36 010)       | 425 563       | 503 386       |              |                | 503 386            |
| Attributable to minorities                                    |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Surplus/(Deficit) attributable to municipality                |     | -               | 503 386             | 526 995         | (36 010)       | 425 563       | 503 386       |              |                | 503 386            |
| Share of surplus/ (deficit) of associate                      |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Surplus/ (Deficit) for the year                               |     | -               | 503 386             | 526 995         | (36 010)       | 425 563       | 503 386       |              |                | 503 386            |

DC26 Zululand - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, standard classification and funding) - M12 June

| Vote Description                                           | Ref        | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|------------------------------------------------------------|------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                            |            | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                         | <b>1</b>   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Multi-Year expenditure appropriation</b>                | <b>2</b>   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - COUNCIL                                           |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - CORPORATE SERVICES                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 3 - FINANCE                                           |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 4 - PLANNING & WSA                                    |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 5 - COMMUNITY DEVELOPMENT                             |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 6 - TECHNICAL SERVICES                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 7 - WATER PURIFICATION                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 8 - WATER DISTRIBUTION                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 9 - WASTE WATER                                       |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 10 - [NAME OF VOTE 10]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - [NAME OF VOTE 11]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 12 - [NAME OF VOTE 12]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 13 - [NAME OF VOTE 13]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 14 - [NAME OF VOTE 14]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Capital Multi-year expenditure</b>                | <b>4,7</b> | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Single Year expenditure appropriation</b>               | <b>2</b>   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - COUNCIL                                           |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - CORPORATE SERVICES                                |            | -               | 450                 | -               | -              | 215           | -             | 215          | #DIV/0!        | -                  |
| Vote 3 - FINANCE                                           |            | -               | 2 050               | 2 050           | -              | 972           | 2 050         | (1 078)      | -53%           | 2 050              |
| Vote 4 - PLANNING & WSA                                    |            | -               | 2 181               | 2 181           | 478            | 2 173         | 2 181         | (8)          | 0%             | 2 181              |
| Vote 5 - COMMUNITY DEVELOPMENT                             |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 6 - TECHNICAL SERVICES                                |            | -               | 497 385             | 521 424         | 63 484         | 480 793       | 521 424       | (60 631)     | -12%           | 521 424            |
| Vote 7 - WATER PURIFICATION                                |            | -               | 1 300               | -               | -              | -             | -             | -            | -              | -                  |
| Vote 8 - WATER DISTRIBUTION                                |            | -               | -                   | 1 300           | -              | 147           | 1 300         | (1 153)      | -89%           | 1 300              |
| Vote 9 - WASTE WATER                                       |            | -               | 40                  | 40              | -              | -             | 40            | (40)         | -100%          | 40                 |
| Vote 10 - [NAME OF VOTE 10]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - [NAME OF VOTE 11]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 12 - [NAME OF VOTE 12]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 13 - [NAME OF VOTE 13]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 14 - [NAME OF VOTE 14]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Capital single-year expenditure</b>               | <b>4</b>   | -               | 503 386             | 526 995         | 63 963         | 464 301       | 526 995       | (62 694)     | -12%           | 526 995            |
| <b>Total Capital Expenditure</b>                           |            | -               | 503 386             | 526 995         | 63 963         | 464 301       | 526 995       | (62 694)     | -12%           | 526 995            |
| <b>Capital Expenditure - Standard Classification</b>       |            |                 |                     |                 |                |               |               |              |                |                    |
| <b>Governance and administration</b>                       |            | -               | 2 500               | 2 500           | -              | 1 187         | 2 500         | (1 313)      | -53%           | 2 500              |
| Executive and council                                      |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Budget and treasury office                                 |            | -               | 2 050               | 2 050           | -              | 972           | 2 050         | (1 078)      | -53%           | 2 050              |
| Corporate services                                         |            | -               | 450                 | 450             | -              | 215           | 450           | (235)        | -52%           | 450                |
| <b>Community and public safety</b>                         |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community and social services                              |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sport and recreation                                       |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Public safety                                              |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Housing                                                    |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Health                                                     |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Economic and environmental services</b>                 |            | -               | 2 181               | 2 181           | 478            | 2 173         | 2 181         | (8)          | 0%             | 2 181              |
| Planning and development                                   |            | -               | 2 181               | 2 181           | 478            | 2 173         | 2 181         | (8)          | 0%             | 2 181              |
| Road transport                                             |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Environmental protection                                   |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Trading services</b>                                    |            | -               | 498 705             | 522 314         | 63 484         | 480 940       | 522 314       | (61 374)     | -12%           | 522 314            |
| Electricity                                                |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water                                                      |            | -               | 498 705             | 522 314         | 63 484         | 480 940       | 522 314       | (61 374)     | -12%           | 522 314            |
| Waste water management                                     |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste management                                           |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Other</b>                                               |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Capital Expenditure - Standard Classification</b> | <b>3</b>   | -               | 503 386             | 526 995         | 63 963         | 464 301       | 526 995       | (62 694)     | -12%           | 526 995            |
| <b>Funded by:</b>                                          |            |                 |                     |                 |                |               |               |              |                |                    |
| National Government                                        |            | -               | 497 538             | 522 147         | 63 963         | 462 771       | 497 538       | (34 767)     | -7%            | 497 538            |
| Provincial Government                                      |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| District Municipality                                      |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other transfers and grants                                 |            | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Transfers recognised - capital</b>                      |            | -               | 497 538             | 522 147         | 63 963         | 462 771       | 497 538       | (34 767)     | -7%            | 497 538            |
| <b>Public contributions &amp; donations</b>                | <b>5</b>   | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Borrowing</b>                                           | <b>6</b>   | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Internally generated funds</b>                          |            | -               | 5 846               | 4 848           | -              | 5 846         | 5 846         | (4 318)      | -74%           | 5 846              |
| <b>Total Capital Funding</b>                               |            | -               | 503 386             | 526 995         | 63 963         | 464 301       | 503 386       | (39 689)     | -8%            | 503 386            |

**References**

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if or as year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment
3. Capital expenditure by standard classification must reconcile to the total of multi-year and single year appropriations
4. Include expenditure on investment property, intangible and biological assets
5. Must reconcile to Monthly Budget Statement Financial Performance (revenue and expenditure)
6. Include finance leases and PPP capital funding component of unitary payment - total borrowing/repayments to reconcile to changes in Table SA17



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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
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| 1991 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 |
| 1992 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 |
| 1993 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 |
| 1994 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 |
| 1995 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 |
| 1996 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 |
| 1997 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 |
| 1998 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
| 1999 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
| 2000 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
| 2001 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
| 2002 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 |
| 2003 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
| 2004 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
| 2005 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |
| 2006 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| 2007 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 |
| 2008 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| 2009 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
| 2010 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
| 2011 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| 2012 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| 2013 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 2014 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| 2015 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| 2016 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
| 2017 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| 2018 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| 2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| 2020 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| 2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
| 2022 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| 2024 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| 2025 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
| 2026 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 |
| 2027 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| 2028 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 |
| 2029 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 |
| 2030 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 |
| 2031 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 |
| 2032 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 |
| 2033 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 |
| 2034 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 |
| 2035 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 |
| 2036 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 |
| 2037 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 |
| 2038 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 |
| 2039 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 |
| 2040 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 |
| 2041 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 |
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|                                                         | 2019 | 2020    | 2021    | 2022   | 2023    | 2024    | 2025     | 2026    | 2027    | 2028 | 2029 | 2030 | % CHG | 2029-30 |
|---------------------------------------------------------|------|---------|---------|--------|---------|---------|----------|---------|---------|------|------|------|-------|---------|
| <b>Vote 15 - [NAME OF VOTE 15]</b>                      | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| <b>15.1 - [Name of sub-vote]</b>                        | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| <b>Total multi-year capital expenditure</b>             | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| <b>Capital expenditure - Municipal Vote</b>             |      |         |         |        |         |         |          |         |         |      |      |      |       |         |
| <b>Expenditure of single-year capital appropriation</b> | 1    |         |         |        |         |         |          |         |         |      |      |      |       |         |
| <b>Vote 1 - COUNCIL</b>                                 | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| 1.1 - COUNCIL                                           | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| 1.2 - MUNICIPAL MANAGER ADMINISTRATION                  | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| <b>Vote 2 - CORPORATE SERVICES</b>                      | -    | 450     | -       | -      | 215     | -       | 215      | #DIV/0! | -       | -    | -    | -    | -     | -       |
| 2.1 - CORPORATE SERVICES ADMIN                          | -    | 120     | -       | -      | 164     | -       | 164      | #DIV/0! | -       | -    | -    | -    | -     | -       |
| 2.2 - HUMAN RESOURCES                                   | -    | -       | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
| 2.3 - AIRPORT                                           | -    | 300     | -       | -      | 52      | -       | 52       | #DIV/0! | -       | -    | -    | -    | -     | -       |
| 2.4 - DISASTER MANAGEMENT                               | -    | 30      | -       | -      | -       | -       | -        | -       | -       | -    | -    | -    | -     | -       |
|                                                         |      |         |         |        |         |         |          | #VALUE! |         |      |      |      |       |         |
| <b>Vote 3 - FINANCE</b>                                 | -    | 2 050   | 2 050   | -      | 972     | 2 050   | (1 078)  | -53%    | 2 050   |      |      |      |       |         |
| 3.1 - FINANCIAL SERVICES ADMINISTRATION                 | -    | 2 050   | 2 050   | -      | 972     | 2 050   | (1 078)  | -53%    | 2 050   |      |      |      |       |         |
| 3.2 - BUDGET AND TREASURY OFFICE                        | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| <b>Vote 4 - PLANNING &amp; WSA</b>                      | -    | 2 181   | 2 181   | 478    | 2 173   | 2 181   | (8)      | 0%      | 2 181   |      |      |      |       |         |
| 4.1 - PLANNING ADMINISTRATION                           | -    | 2 181   | 2 181   | 478    | 2 173   | 2 181   | (8)      | 0%      | 2 181   |      |      |      |       |         |
| 4.2 - WSA ADMINISTRATION                                | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| <b>Vote 5 - COMMUNITY DEVELOPMENT</b>                   | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| 5.1 - COMMUNITY & SOCIALSERVICES                        | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| 5.2 - INDONSA                                           | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| 5.3 - MUNICIPAL HEALTH                                  | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| 5.4 - TOURISM                                           | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| 5.5 - LOCAL ECONOMIC DEVELOPMENT                        | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| 5.6 - COMMUNITY DEVELOPMENT                             | -    | -       | -       | -      | -       | -       | -        | -       | -       |      |      |      |       |         |
| <b>Vote 6 - TECHNICAL SERVICES</b>                      | -    | 497 365 | 521 424 | 63 484 | 460 793 | 521 424 | (60 631) | -12%    | 521 424 |      |      |      |       |         |
| 6.1 - PROJECT MANAGEMENT UNIT                           | -    | 497 365 | 521 424 | 63 484 | 460 793 | 521 424 | (60 631) | -12%    | 521 424 |      |      |      |       |         |



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| Vote 14 - [NAME OF VOTE 14]<br>14.1 - [Name of sub-vote] |   |         |         |        |         |         |          |     |         |
|                                                          |   |         |         |        |         |         |          |     |         |
| Vote 15 - [NAME OF VOTE 15]<br>15.1 - [Name of sub-vote] |   |         |         |        |         |         |          |     |         |
|                                                          |   |         |         |        |         |         |          |     |         |
| Total single-year capital expenditure                    | - | 503 386 | 526 995 | 63 963 | 464 301 | 526 995 | (62 694) | (0) | 526 995 |
| Total Capital Expenditure                                | - | 503 386 | 526 995 | 63 963 | 464 301 | 526 995 | (62 694) | (0) | 526 995 |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure

DC26 Zululand - Table C6 Monthly Budget Statement - Financial Position - M12 June

| Description                              | Ref      | 2014/15         | Budget Year 2015/16 |                  |                  |                    |
|------------------------------------------|----------|-----------------|---------------------|------------------|------------------|--------------------|
|                                          |          | Audited Outcome | Original Budget     | Adjusted Budget  | YearTD actual    | Full Year Forecast |
| <b>R thousands</b>                       | <b>1</b> |                 |                     |                  |                  |                    |
| <b>ASSETS</b>                            |          |                 |                     |                  |                  |                    |
| <b>Current assets</b>                    |          |                 |                     |                  |                  |                    |
| Cash                                     |          | -               | 13 853              | 18 582           | -                | 13 853             |
| Call investment deposits                 |          | -               | 35 000              | 35 000           | -                | 35 000             |
| Consumer debtors                         |          | -               | 4 406               | 4 406            | 5 604            | 4 406              |
| Other debtors                            |          | -               | 61 101              | 61 101           | 43 549           | 61 101             |
| Current portion of long-term receivables |          | -               | 1 600               | 1 600            | -                | 1 600              |
| Inventory                                |          | -               | 3 500               | 3 500            | 3 971            | 3 500              |
| <b>Total current assets</b>              |          | -               | <b>119 460</b>      | <b>124 189</b>   | <b>53 125</b>    | <b>119 460</b>     |
| <b>Non current assets</b>                |          |                 |                     |                  |                  |                    |
| Long-term receivables                    |          | -               | 3 200               | 3 200            | -                | 3 200              |
| Investments                              |          | -               | -                   | -                | -                | -                  |
| Investment property                      |          | -               | -                   | -                | -                | -                  |
| Investments in Associate                 |          | -               | -                   | -                | -                | -                  |
| Property, plant and equipment            |          | -               | 3 150 782           | 3 174 391        | 2 483 203        | 3 150 782          |
| Agricultural                             |          | -               | -                   | -                | -                | -                  |
| Biological assets                        |          | -               | -                   | -                | -                | -                  |
| Intangible assets                        |          | -               | 388                 | 388              | -                | 388                |
| Other non-current assets                 |          | -               | -                   | -                | -                | -                  |
| <b>Total non current assets</b>          |          | -               | <b>3 154 369</b>    | <b>3 177 979</b> | <b>2 483 203</b> | <b>3 154 369</b>   |
| <b>TOTAL ASSETS</b>                      |          | -               | <b>3 273 829</b>    | <b>3 302 167</b> | <b>2 536 328</b> | <b>3 273 829</b>   |
| <b>LIABILITIES</b>                       |          |                 |                     |                  |                  |                    |
| <b>Current liabilities</b>               |          |                 |                     |                  |                  |                    |
| Bank overdraft                           |          | -               | -                   | -                | 33 432           | -                  |
| Borrowing                                |          | -               | -                   | -                | -                | -                  |
| Consumer deposits                        |          | -               | 29 000              | 29 000           | (31 981)         | 29 000             |
| Trade and other payables                 |          | -               | 60 000              | 60 000           | 332 790          | 60 000             |
| Provisions                               |          | -               | -                   | -                | 15 733           | -                  |
| <b>Total current liabilities</b>         |          | -               | <b>89 000</b>       | <b>89 000</b>    | <b>349 974</b>   | <b>89 000</b>      |
| <b>Non current liabilities</b>           |          |                 |                     |                  |                  |                    |
| Borrowing                                |          | -               | -                   | -                | -                | -                  |
| Provisions                               |          | -               | -                   | -                | -                | -                  |
| <b>Total non current liabilities</b>     |          | -               | <b>-</b>            | <b>-</b>         | <b>-</b>         | <b>-</b>           |
| <b>TOTAL LIABILITIES</b>                 |          | -               | <b>89 000</b>       | <b>89 000</b>    | <b>349 974</b>   | <b>89 000</b>      |
| <b>NET ASSETS</b>                        | <b>2</b> | -               | <b>3 184 829</b>    | <b>3 213 167</b> | <b>2 186 353</b> | <b>3 184 829</b>   |
| <b>COMMUNITY WEALTH/EQUITY</b>           |          |                 |                     |                  |                  |                    |
| Accumulated Surplus/(Deficit)            |          | -               | 3 184 829           | 3 213 167        | 2 267 470        | 3 184 829          |
| Reserves                                 |          | -               | -                   | -                | (81 117)         | -                  |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>     | <b>2</b> | -               | <b>3 184 829</b>    | <b>3 213 167</b> | <b>2 186 353</b> | <b>3 184 829</b>   |

DC26 Zululand - Table C7 Monthly Budget Statement - Cash Flow - M12 June

| Description                                       | Ref | 2014/15         | Budget Year 2015/16 |                  |                  |                  |                  |                  |                |                    |
|---------------------------------------------------|-----|-----------------|---------------------|------------------|------------------|------------------|------------------|------------------|----------------|--------------------|
|                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget  | Monthly actual   | YearTD actual    | YearTD budget    | YTD variance     | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                | 1   |                 |                     |                  |                  |                  |                  |                  |                |                    |
| <b>CASH FLOW FROM OPERATING ACTIVITIES</b>        |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| <b>Receipts</b>                                   |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| Property rates, penalties & collection charges    |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Service charges                                   |     | -               | 26 918              | 26 918           | 1 938            | 15 190           | 26 918           | (7 728)          | -29%           | 26 918             |
| Other revenue                                     |     | -               | 63 808              | 60 537           | 1 273            | 28 566           | 63 808           | (35 242)         | -55%           | 63 808             |
| Government - operating                            |     | -               | 336 761             | 331 311          | -                | 248 946          | 336 761          | (87 816)         | -26%           | 336 761            |
| Government - capital                              |     | -               | 497 438             | 522 047          | 33 386           | 375 258          | 497 438          | (122 180)        | -25%           | 497 438            |
| Interest                                          |     | -               | 1 000               | 2 071            | 436              | 2 213            | 1 000            | 1 213            | 121%           | 1 000              |
| Dividends                                         |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| <b>Payments</b>                                   |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| Suppliers and employees                           |     | -               | (401 327)           | (401 327)        | (24 213)         | (252 506)        | (401 327)        | (148 821)        | 37%            | (401 327)          |
| Finance charges                                   |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Transfers and Grants                              |     | -               | (1 861)             | (30)             | (30 875)         | -                | (1 861)          | (1 861)          | 100%           | (1 861)            |
| <b>NET CASH FROM/(USED) OPERATING ACTIVITIES</b>  |     | -               | <b>522 738</b>      | <b>549 528</b>   | <b>(18 053)</b>  | <b>421 667</b>   | <b>522 738</b>   | <b>101 071</b>   | <b>19%</b>     | <b>522 738</b>     |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>       |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| <b>Receipts</b>                                   |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| Proceeds on disposal of PPE                       |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Decrease (increase) in non-current debtors        |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Decrease (increase) other non-current receivables |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Decrease (increase) in non-current investments    |     | -               | -                   | -                | (50 000)         | 50 000           | -                | 50 000           | #DIV/0!        | -                  |
| <b>Payments</b>                                   |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| Capital assets                                    |     | -               | (503 386)           | (479 777)        | (63 484)         | (291 179)        | (503 386)        | (212 207)        | 42%            | (503 386)          |
| <b>NET CASH FROM/(USED) INVESTING ACTIVITIES</b>  |     | -               | <b>(503 386)</b>    | <b>(479 777)</b> | <b>(113 484)</b> | <b>(241 179)</b> | <b>(503 386)</b> | <b>(262 207)</b> | <b>52%</b>     | <b>(503 386)</b>   |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>       |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| <b>Receipts</b>                                   |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| Short term loans                                  |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Borrowing long term/refinancing                   |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| Increase (decrease) in consumer deposits          |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| <b>Payments</b>                                   |     |                 |                     |                  |                  |                  |                  |                  |                |                    |
| Repayment of borrowing                            |     | -               | -                   | -                | -                | -                | -                | -                | -              | -                  |
| <b>NET CASH FROM/(USED) FINANCING ACTIVITIES</b>  |     | -               | <b>-</b>            | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>       | <b>-</b>           |
| <b>INCREASE/ (DECREASE) IN CASH HELD</b>          |     | -               | <b>19 352</b>       | <b>69 752</b>    | <b>(131 538)</b> | <b>180 488</b>   | <b>19 352</b>    |                  |                | <b>19 352</b>      |
| Cash/cash equivalents at beginning:               |     | -               | (5 499)             | (5 499)          | -                | -                | (5 499)          |                  |                | -                  |
| Cash/cash equivalents at month/year end:          |     | -               | 13 853              | 64 253           | -                | 180 488          | 13 853           |                  |                | 19 352             |

DC26 Zululand - Supporting Table SC1 Material variance explanations - M12 June

| Ref | Description                             | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|-----|-----------------------------------------|----------|---------------------------------|--------------------------------------|
| 1   | R thousands<br><u>Revenue By Source</u> |          |                                 |                                      |
| 2   | <u>Expenditure By Type</u>              |          |                                 |                                      |
| 3   | <u>Capital Expenditure</u>              |          |                                 |                                      |
| 4   | <u>Financial Position</u>               |          |                                 |                                      |
| 5   | <u>Cash Flow</u>                        |          |                                 |                                      |
| 6   | <u>Measurable performance</u>           |          |                                 |                                      |
| 7   | <u>Municipal Entities</u>               |          |                                 |                                      |

DC26 Zululand - Supporting Table SC2 Monthly Budget Statement - performance indicators - M12 June

| Description of financial indicator                          | Basis of calculation                                                                              | Ref | 2014/15         | Budget Year 2015/16 |                 |               |                    |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|---------------|--------------------|
|                                                             |                                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | YearTD actual | Full Year Forecast |
| <b><u>Borrowing Management</u></b>                          |                                                                                                   |     |                 |                     |                 |               |                    |
| Capital Charges to Operating Expenditure                    | Interest & principal paid/Operating Expenditure                                                   |     | 0.0%            | 7.1%                | 7.1%            | 0.0%          | 1.3%               |
| Borrowed funding of 'own' capital expenditure               | Borrowings/Capital expenditure excl. transfers and grants                                         |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| <b><u>Safety of Capital</u></b>                             |                                                                                                   |     |                 |                     |                 |               |                    |
| Debt to Equity                                              | Loans, Accounts Payable, Overdraft & Tax Provision/<br>Funds & Reserves                           |     | 0.0%            | 1.9%                | 1.9%            | 16.8%         | 1.9%               |
| Gearing                                                     | Long Term Borrowing/ Funds & Reserves                                                             |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| <b><u>Liquidity</u></b>                                     |                                                                                                   |     |                 |                     |                 |               |                    |
| Current Ratio                                               | Current assets/current liabilities                                                                | 1   | 0.0%            | 134.2%              | 139.5%          | 15.2%         | 134.2%             |
| Liquidity Ratio                                             | Monetary Assets/Current Liabilities                                                               |     | 0.0%            | 54.9%               | 60.2%           | 0.0%          | 54.9%              |
| <b><u>Revenue Management</u></b>                            |                                                                                                   |     |                 |                     |                 |               |                    |
| Annual Debtors Collection Rate<br>(Payment Level %)         | Last 12 Mths Receipts/ Last 12 Mths Billing                                                       |     |                 |                     |                 |               |                    |
| Outstanding Debtors to Revenue                              | Total Outstanding Debtors to Annual Revenue                                                       |     | 0.0%            | 15.1%               | 15.2%           | 13.2%         | 15.1%              |
| Longstanding Debtors Recovered                              | Debtors > 12 Mths Recovered/Total Debtors ><br>12 Months Old                                      |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| <b><u>Creditors Management</u></b>                          |                                                                                                   |     |                 |                     |                 |               |                    |
| Creditors System Efficiency                                 | % of Creditors Paid Within Terms (within MFMA s 65(e))                                            |     |                 |                     |                 |               |                    |
| <b><u>Funding of Provisions</u></b>                         |                                                                                                   |     |                 |                     |                 |               |                    |
| Percentage Of Provisions Not Funded                         | Unfunded Provisions/Total Provisions                                                              |     |                 |                     |                 |               |                    |
| <b><u>Other Indicators</u></b>                              |                                                                                                   |     |                 |                     |                 |               |                    |
| Electricity Distribution Losses                             | % Volume (units purchased and generated less units<br>sold)/units purchased and generated         | 2   |                 |                     |                 |               |                    |
| Water Distribution Losses                                   | % Volume (units purchased and own source less units<br>sold)/Total units purchased and own source | 2   |                 |                     |                 |               |                    |
| Employee costs                                              | Employee costs/Total Revenue - capital revenue                                                    |     | 0.0%            | 32.2%               | 33.0%           | 42.6%         | 32.2%              |
| Repairs & Maintenance                                       | R&M/Total Revenue - capital revenue                                                               |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| Interest & Depreciation                                     | I&D/Total Revenue - capital revenue                                                               |     | 0.0%            | 7.0%                | 7.0%            | 0.0%          | 1.3%               |
| <b><u>IDP regulation financial viability indicators</u></b> |                                                                                                   |     |                 |                     |                 |               |                    |
| i. Debt coverage                                            | (Total Operating Revenue - Operating Grants)/Debt<br>service payments due within financial year)  |     |                 |                     |                 |               |                    |
| ii. O/S Service Debtors to Revenue                          | Total outstanding service debtors/annual revenue<br>received for services                         |     |                 |                     |                 |               |                    |
| iii. Cost coverage                                          | (Available cash + Investments)/monthly fixed operational<br>expenditure                           |     |                 |                     |                 |               |                    |

DC26 Zululand - Supporting Table SC3 Monthly Budget Statement - M12 June

| Description                                                             | NT Code     | Budget Year 2015/16 |              |               |             |              |              |              |          |          |          | Total         | Total over 90 days | Actual Bad Debts Written Off against Debtors | Impairment - Bad Debts L.t.o Council Policy |
|-------------------------------------------------------------------------|-------------|---------------------|--------------|---------------|-------------|--------------|--------------|--------------|----------|----------|----------|---------------|--------------------|----------------------------------------------|---------------------------------------------|
|                                                                         |             | 0-30 Days           | 31-60 Days   | 61-90 Days    | 91-120 Days | 121-150 Days | 151-180 Days | 181 Dye-1 Yr | Over 1Yr |          |          |               |                    |                                              |                                             |
| <b>R thousands</b>                                                      |             |                     |              |               |             |              |              |              |          |          |          |               |                    |                                              |                                             |
| <b>Debtors Age Analysis By Income Source</b>                            |             |                     |              |               |             |              |              |              |          |          |          |               |                    |                                              |                                             |
| Trade and Other Receivables from Exchange Transactions - Water          | 1200        | 5 274               | 862          | 47 775        |             |              |              |              |          |          |          | 53 911        | -                  |                                              |                                             |
| Trade and Other Receivables from Exchange Transactions - Electricity    | 1300        |                     |              |               |             |              |              |              |          |          |          | -             | -                  |                                              |                                             |
| Receivables from Non-exchange Transactions - Property Rates             | 1400        |                     |              |               |             |              |              |              |          |          |          | -             | -                  |                                              |                                             |
| Receivables from Exchange Transactions - Waste Water Management         | 1500        |                     |              |               |             |              |              |              |          |          |          | -             | -                  |                                              |                                             |
| Receivables from Exchange Transactions - Waste Management               | 1600        | 1 096               | 362          | 16 304        |             |              |              |              |          |          |          | 18 262        | -                  |                                              |                                             |
| Receivables from Exchange Transactions - Property Rental Debtors        | 1700        |                     |              |               |             |              |              |              |          |          |          | -             | -                  |                                              |                                             |
| Interest on Arrear Debtor Accounts                                      | 1810        | 13                  | 6            | 7             |             |              |              |              |          |          |          | 26            | -                  |                                              |                                             |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820        |                     |              |               |             |              |              |              |          |          |          | -             | -                  |                                              |                                             |
| Other                                                                   | 1900        |                     |              |               |             |              |              |              |          |          |          | -             | -                  |                                              |                                             |
| <b>Total By Income Source</b>                                           | <b>2000</b> | <b>6 383</b>        | <b>1 230</b> | <b>64 586</b> | <b>-</b>    | <b>-</b>     | <b>-</b>     | <b>-</b>     | <b>-</b> | <b>-</b> | <b>-</b> | <b>72 199</b> | <b>-</b>           | <b>-</b>                                     | <b>-</b>                                    |
| <b>2014/15 - totals only</b>                                            |             |                     |              |               |             |              |              |              |          |          |          |               |                    |                                              |                                             |
| <b>Debtors Age Analysis By Customer Group</b>                           |             |                     |              |               |             |              |              |              |          |          |          |               |                    |                                              |                                             |
| Organs of State                                                         | 2200        | 1 627               | 246          | 7 073         |             |              |              |              |          |          |          | 8 946         | -                  |                                              |                                             |
| Commercial                                                              | 2300        | 859                 | 32           | 1 480         |             |              |              |              |          |          |          | 2 221         | -                  |                                              |                                             |
| Households                                                              | 2400        | 3 980               | 554          | 55 490        |             |              |              |              |          |          |          | 60 361        | -                  |                                              |                                             |
| Other                                                                   | 2500        | 116                 | 42           | 543           |             |              |              |              |          |          |          | 671           | -                  |                                              |                                             |
| <b>Total By Customer Group</b>                                          | <b>2600</b> | <b>6 383</b>        | <b>1 230</b> | <b>64 586</b> | <b>-</b>    | <b>-</b>     | <b>-</b>     | <b>-</b>     | <b>-</b> | <b>-</b> | <b>-</b> | <b>72 199</b> | <b>-</b>           | <b>-</b>                                     | <b>-</b>                                    |



[illegible][illegible]

DC26 Zululand - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M12 June

| Investments by maturity<br>Name of institution & investment ID | Ref | Period of<br>Investment | Type of<br>Investment | Expiry date of<br>investment | Accrued<br>Interest for<br>the month | Yield for the<br>month 1<br>(%) | Market value<br>at beginning<br>of the month | Change in<br>market value | Market val<br>at end of t<br>month |
|----------------------------------------------------------------|-----|-------------------------|-----------------------|------------------------------|--------------------------------------|---------------------------------|----------------------------------------------|---------------------------|------------------------------------|
| R thousands                                                    |     | Yrs/Months              |                       |                              |                                      |                                 |                                              |                           |                                    |
| <b>Municipality</b>                                            |     |                         |                       |                              |                                      |                                 |                                              |                           |                                    |
| Zululand District Municipality                                 |     | Month                   | 50 000                |                              | 313                                  |                                 | 50 000                                       | -                         |                                    |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                    |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                    |
| <b>Municipality sub-total</b>                                  |     |                         |                       |                              | 313                                  |                                 | 50 000                                       | -                         |                                    |
| <b>es</b>                                                      |     |                         |                       |                              |                                      |                                 |                                              |                           |                                    |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                    |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                    |
| <b>Entities sub-total</b>                                      |     |                         |                       |                              | -                                    |                                 | -                                            | -                         |                                    |
| <b>TOTAL INVESTMENTS AND INTEREST</b>                          | 2   |                         |                       |                              | 313                                  |                                 | 50 000                                       | -                         |                                    |

DC26 Zululand - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M12 June

| Description                                     | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>RECEIPTS:</b>                                | 1,2 |                 |                     |                 |                |               |               |              |                |                    |
| <b>Operating Transfers and Grants</b>           |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                            |     | -               | 334 696             | 334 696         | -              | 334 696       | 334 696       | -            |                | 334 696            |
| Local Government Equitable Share                |     | -               | 322 706             | 322 706         | -              | 322 706       | 322 706       | -            |                | 322 706            |
| Finance Management                              |     | -               | 1 250               | 1 250           | -              | 1 250         | 1 250         | -            |                | 1 250              |
| Municipal Systems Improvement                   |     | -               | 940                 | 940             | -              | 940           | 940           | -            |                | 940                |
| Water Services Operating Subsidy                |     | -               | 6 000               | 6 000           | -              | 6 000         | 6 000         | -            |                | 6 000              |
| EPWP Incentive                                  |     | -               | 3 800               | 3 800           | -              | 3 800         | 3 800         | -            |                | 3 800              |
| Municipal Drought Relief                        |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Other transfers and grants (insert description) |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Provincial Government:                          |     | -               | 2 065               | 2 065           | -              | 3 566         | 2 065         | 1 501        | 72.7%          | 2 065              |
| Sport and Recreation                            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Art centre Subsidies (Indonsa Grant)            |     | -               | 1 815               | 1 815           | -              | 1 815         | 1 815         | 1            | 0.0%           | 1 815              |
| Shared services                                 |     | -               | 250                 | 250             | -              | 250           | 250           | -            |                | 250                |
| Economic Development: District Growth Dev       |     | -               | -                   | -               | -              | 1 500         | -             | 1 500        | #DIV/0!        | -                  |
| District Municipality:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| (insert description)                            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Other grant providers:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| (insert description)                            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| <b>Total Operating Transfers and Grants</b>     | 5   | -               | 336 761             | 336 761         | -              | 338 262       | 336 761       | 1 501        | 0.4%           | 336 761            |
| <b>Capital Transfers and Grants</b>             |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                            |     | -               | 497 538             | 497 538         | 31 055         | 538 684       | 497 538       | 41 146       | 8.3%           | 497 538            |
| Municipal Infrastructure Grant (MIG)            |     | -               | 221 359             | 221 359         | -              | 221 359       | 221 359       | -            |                | 221 359            |
| Regional Bulk Infrastructure                    |     | -               | 195 000             | 195 000         | 31 055         | 203 230       | 195 000       | 8 230        | 4.2%           | 195 000            |
| Rural Transport Services and Infrastructure     |     | -               | 2 173               | 2 173           | -              | 2 173         | 2 173         | -            |                | 2 173              |
| Municipal Water Infrastructure Grant            |     | -               | 79 006              | 79 006          | -              | 79 006        | 79 006        | -            |                | 79 006             |
| Drought Relief: DWS                             |     | -               | -                   | -               | -              | 32 916        | -             | 32 916       | #DIV/0!        | -                  |
| Provincial Government:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| District Municipality:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| (insert description)                            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Other grant providers:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| (insert description)                            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| <b>Total Capital Transfers and Grants</b>       | 5   | -               | 497 538             | 497 538         | 31 055         | 538 684       | 497 538       | 41 146       | 8.3%           | 497 538            |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b> | 5   | -               | 834 299             | 834 299         | 31 055         | 876 946       | 834 299       | 42 647       | 5.1%           | 834 299            |

DC26 Zululand - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M12 June

| Description                                          | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                      |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>EXPENDITURE</b>                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Operating expenditure of Transfers and Grants</b> |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                 |     | -               | 334 696             | 334 696         | 2 309          | 334 696       | 334 696       | -            |                | 334                |
| Local Government Equitable Share                     |     | -               | 322 706             | 322 706         | -              | 322 706       | 322 706       | -            |                | 322                |
| Finance Management                                   |     | -               | 1 250               | 1 250           | -              | 1 250         | 1 250         | -            |                | 1                  |
| Municipal Systems Improvement                        |     | -               | 940                 | 940             | -              | 940           | 940           | -            |                |                    |
| Water Services Operating Subsidy                     |     | -               | 6 000               | 6 000           | 1 797          | 6 000         | 6 000         | -            |                | 6                  |
| EPWP Incentive                                       |     | -               | 3 800               | 3 800           | -              | 3 800         | 3 800         | -            |                | 3                  |
| Municipal Drought Relief                             |     | -               | -                   | -               | 512            | -             | -             | -            |                |                    |
| Other transfers and grants [insert description]      |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Provincial Government:                               |     | -               | 2 065               | 2 065           | -              | 3 566         | 2 065         | 1 501        | 72.7%          | 2                  |
| Sport and Recreation                                 |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Art centre Subsidies (Indonsa Grant)                 |     | -               | 1 815               | 1 815           | -              | 1 816         | 1 815         | 1            | 0.0%           | 1                  |
| Shared services                                      |     | -               | 250                 | 250             | -              | 250           | 250           | -            |                |                    |
| Economic Development: District Growth Dev            |     | -               | -                   | -               | -              | 1 500         | -             | 1 500        | #DIV/0!        |                    |
| District Municipality:                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| [insert description]                                 |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Other grant providers:                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| [insert description]                                 |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Total operating expenditure of Transfers and Grants: |     | -               | 336 761             | 336 761         | 2 309          | 338 262       | 336 761       | 1 501        | 0.4%           | 336                |
| <b>Capital expenditure of Transfers and Grants</b>   |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                 |     | -               | 497 538             | 497 538         | 61 530         | 523 542       | 497 538       | 26 004       | 5.2%           | 497                |
| Municipal Infrastructure Grant (MIG)                 |     | -               | 221 359             | 221 359         | 39 638         | 221 359       | 221 359       | -            |                | 221                |
| Regional Bulk Infrastructure                         |     | -               | 195 000             | 195 000         | 9 631          | 195 000       | 195 000       | -            |                | 195                |
| Rural Transport Services and Infrastructure          |     | -               | 2 173               | 2 173           | 354            | 2 173         | 2 173         | -            |                | 2                  |
| Municipal Water Infrastructure Grant                 |     | -               | 79 006              | 79 006          | 11 271         | 79 006        | 79 006        | -            |                | 79                 |
| Drought Relief: DWS                                  |     | -               | -                   | -               | 636            | 26 004        | -             | 26 004       | #DIV/0!        |                    |
| Provincial Government:                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| [insert description]                                 |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| District Municipality:                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| [insert description]                                 |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Other grant providers:                               |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| [insert description]                                 |     | -               | -                   | -               | -              | -             | -             | -            |                |                    |
| Total capital expenditure of Transfers and Grants    |     | -               | 497 538             | 497 538         | 61 530         | 523 542       | 497 538       | 26 004       | 5.2%           | 497                |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS            |     | -               | 834 299             | 834 299         | 63 839         | 861 803       | 834 299       | 27 504       | 3.3%           | 834                |

DC26 Zululand - Supporting Table SC7(2) Monthly Budget Statement - Expenditure against approved rollovers - M12 June

| Description                                               | Ref | Budget Year 2015/16       |                |               |              |                |
|-----------------------------------------------------------|-----|---------------------------|----------------|---------------|--------------|----------------|
|                                                           |     | Approved Rollover 2014/15 | Monthly actual | YearTD actual | YTD variance | YTD variance % |
| <b>R thousands</b>                                        |     |                           |                |               |              |                |
| <b>EXPENDITURE</b>                                        |     |                           |                |               |              |                |
| <b>Operating expenditure of Approved Roll-overs</b>       |     |                           |                |               |              |                |
| <b>National Government:</b>                               |     | -                         | -              | -             | -            |                |
| Local Government Equitable Share                          |     |                           |                |               |              |                |
| Finance Management                                        |     |                           |                |               |              |                |
| Municipal Systems Improvement                             |     |                           |                |               |              |                |
| Water Services Operating Subsidy                          |     |                           |                |               |              |                |
| EPWP Incentive                                            |     |                           |                |               |              |                |
| Municipal Drought Relief                                  |     |                           |                |               |              |                |
| Other transfers and grants [insert description]           |     |                           |                |               |              |                |
| <b>Provincial Government:</b>                             |     | -                         | -              | -             | -            |                |
| Sport and Recreation                                      |     |                           |                |               |              |                |
| Art centre Subsidies (Indonsa Grant)                      |     |                           |                |               |              |                |
| Shared services                                           |     |                           |                |               |              |                |
| Economic Development: District Growth Dev                 |     |                           |                |               |              |                |
| <b>District Municipality:</b>                             |     | -                         | -              | -             | -            |                |
| [insert description]                                      |     |                           |                |               |              |                |
| <b>Other grant providers:</b>                             |     | -                         | -              | -             | -            |                |
| [insert description]                                      |     |                           |                |               |              |                |
| <b>Total operating expenditure of Approved Roll-overs</b> |     | -                         | -              | -             | -            |                |
| <b>Capital expenditure of Approved Roll-overs</b>         |     |                           |                |               |              |                |
| <b>National Government:</b>                               |     | -                         | -              | -             | -            |                |
| Municipal Infrastructure Grant (MIG)                      |     |                           |                |               |              |                |
| Regional Bulk Infrastructure                              |     |                           |                |               |              |                |
| Rural Transport Services and Infrastructure               |     |                           |                |               |              |                |
| Municipal Water Infrastructure Grant                      |     |                           |                |               |              |                |
| Drought Relief: DWS                                       |     |                           |                |               |              |                |
| <b>Provincial Government:</b>                             |     | -                         | -              | -             | -            |                |
|                                                           |     |                           |                |               |              |                |
| <b>District Municipality:</b>                             |     | -                         | -              | -             | -            |                |
|                                                           |     |                           |                |               |              |                |
| <b>Other grant providers:</b>                             |     | -                         | -              | -             | -            |                |
|                                                           |     |                           |                |               |              |                |
| <b>Total capital expenditure of Approved Roll-overs</b>   |     | -                         | -              | -             | -            |                |
| <b>TOTAL EXPENDITURE OF APPROVED ROLL-OVERS</b>           |     | -                         | -              | -             | -            |                |

DC28 Zululand - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M12 June

| Summary of Employee and Councillor remuneration             | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |
|-------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|
|                                                             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| R thousands                                                 |     |                 |                     |                 |                |               |               |              |                |
|                                                             | 1   | A               | B                   | C               |                |               |               |              | D              |
| <b>Councillors (Political Office Bearers plus Other)</b>    |     |                 |                     |                 |                |               |               |              |                |
| Basic Salaries and Wages                                    |     |                 | 4 031               | 4 031           | 432            | 2 749         | 4 031         | (281)        | -8%            |
| Pension and UIF Contributions                               |     |                 | 371                 | 371             | 32             | 253           | 371           | (88)         | -18%           |
| Medical Aid Contributions                                   |     |                 | 82                  | 82              | 13             | 87            | 82            | 5            | 6%             |
| Motor Vehicle Allowance                                     |     |                 | 1 399               | 1 399           | 131            | 1 248         | 1 399         | (152)        | -11%           |
| Cellphone Allowance                                         |     |                 | 292                 | 292             | 24             | 245           | 292           | (47)         | -16%           |
| Housing Allowances                                          |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Other benefits and allowances                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Sub Total - Councillors                                     |     |                 | 6 175               | 6 175           | 682            | 5 651         | 6 175         | (524)        | -8%            |
| % Increase                                                  | 4   |                 | #DIV/0!             | #DIV/0!         |                |               |               |              | #DIV/0!        |
| <b>Senior Managers of the Municipality</b>                  |     |                 |                     |                 |                |               |               |              |                |
| Basic Salaries and Wages                                    |     |                 | 2 478               | 2 478           | 274            | 2 478         | 2 478         | 1 209        | 48%            |
| Pension and UIF Contributions                               |     |                 | 82                  | 82              | 42             | 373           | 82            | 251          | 406%           |
| Medical Aid Contributions                                   |     |                 | 144                 | 144             | -              | 75            | 144           | (68)         | -46%           |
| Overtime                                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Performance Bonus                                           |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Motor Vehicle Allowance                                     |     |                 | 1 508               | 1 508           | 156            | 1 268         | 1 508         | (243)        | -16%           |
| Cellphone Allowance                                         |     |                 | 44                  | 44              | 6              | 33            | 44            | (11)         | -25%           |
| Housing Allowances                                          |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Other benefits and allowances                               |     |                 | 3 147               | 3 147           | 30             | 1 034         | 3 147         | (2 108)      | -67%           |
| Payments in lieu of leave                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Long service awards                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Post-retirement benefit obligations                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Sub Total - Senior Managers of Municipality                 |     |                 | 7 381               | 7 381           | 633            | 6 410         | 7 381         | (971)        | -13%           |
| % Increase                                                  | 4   |                 | #DIV/0!             | #DIV/0!         |                |               |               |              | #DIV/0!        |
| <b>Other Municipal Staff</b>                                |     |                 |                     |                 |                |               |               |              |                |
| Basic Salaries and Wages                                    |     |                 | 100 915             | 100 915         | 9 186          | 83 101        | 100 915       | (7 815)      | -8%            |
| Pension and UIF Contributions                               |     |                 | 14 075              | 14 075          | 1 759          | 10 416        | 14 075        | (3 857)      | -28%           |
| Medical Aid Contributions                                   |     |                 | 7 234               | 7 234           | 702            | 5 999         | 7 234         | (1 235)      | -17%           |
| Overtime                                                    |     |                 | -                   | -               | 878            | 6 575         | -             | 8 575        | #DIV/0!        |
| Performance Bonus                                           |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Motor Vehicle Allowance                                     |     |                 | 5 424               | 5 424           | 491            | 4 425         | 5 424         | (889)        | -18%           |
| Cellphone Allowance                                         |     |                 | 511                 | 511             | 42             | 383           | 511           | (128)        | -25%           |
| Housing Allowances                                          |     |                 | 830                 | 830             | 83             | 716           | 830           | (114)        | -14%           |
| Other benefits and allowances                               |     |                 | 13 209              | 13 209          | 1 786          | 4 822         | 13 209        | (8 288)      | -63%           |
| Payments in lieu of leave                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Long service awards                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Post-retirement benefit obligations                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Sub Total - Other Municipal Staff                           |     |                 | 142 159             | 142 159         | 13 476         | 128 538       | 142 159       | (15 660)     | -11%           |
| % Increase                                                  | 4   |                 | #DIV/0!             | #DIV/0!         |                |               |               |              | #DIV/0!        |
| <b>Total Parent Municipality</b>                            |     |                 | 155 756             | 155 756         | 14 801         | 138 601       | 155 756       | (17 156)     | -11%           |
| <b>Unpaid salary, allowances &amp; benefits in arrears:</b> |     |                 |                     |                 |                |               |               |              |                |
| <b>Board Members of Entities</b>                            |     |                 |                     |                 |                |               |               |              |                |
| Basic Salaries and Wages                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Pension and UIF Contributions                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Medical Aid Contributions                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Overtime                                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Performance Bonus                                           |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Motor Vehicle Allowance                                     |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Cellphone Allowance                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Housing Allowances                                          |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Other benefits and allowances                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Board Fees                                                  |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Payments in lieu of leave                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Long service awards                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Post-retirement benefit obligations                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Sub Total - Board Members of Entities                       |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| % Increase                                                  | 4   |                 | -                   | -               | -              | -             | -             | -            | -              |
| <b>Senior Managers of Entities</b>                          |     |                 |                     |                 |                |               |               |              |                |
| Basic Salaries and Wages                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Pension and UIF Contributions                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Medical Aid Contributions                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Overtime                                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Performance Bonus                                           |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Motor Vehicle Allowance                                     |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Cellphone Allowance                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Housing Allowances                                          |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Other benefits and allowances                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Payments in lieu of leave                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Long service awards                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Post-retirement benefit obligations                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Sub Total - Senior Managers of Entities                     |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| % Increase                                                  | 4   |                 | -                   | -               | -              | -             | -             | -            | -              |
| <b>Other Staff of Entities</b>                              |     |                 |                     |                 |                |               |               |              |                |
| Basic Salaries and Wages                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Pension and UIF Contributions                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Medical Aid Contributions                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Overtime                                                    |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Performance Bonus                                           |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Motor Vehicle Allowance                                     |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Cellphone Allowance                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Housing Allowances                                          |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Other benefits and allowances                               |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Payments in lieu of leave                                   |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Long service awards                                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Post-retirement benefit obligations                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| Sub Total - Other Staff of Entities                         |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| % Increase                                                  | 4   |                 | -                   | -               | -              | -             | -             | -            | -              |
| <b>Total Municipal Entities</b>                             |     |                 | -                   | -               | -              | -             | -             | -            | -              |
| <b>TOTAL SALARY, ALLOWANCES &amp; BENEFITS</b>              |     |                 | 155 756             | 155 756         | 14 801         | 138 601       | 155 756       | (17 156)     | -11%           |
| % Increase                                                  | 4   |                 | #DIV/0!             | #DIV/0!         |                |               |               |              | #DIV/0!        |
| <b>TOTAL MANAGERS AND STAFF</b>                             |     |                 | 148 581             | 148 581         | 14 108         | 132 948       | 148 581       | (16 632)     | -11%           |



DC26 Zululand - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets to, cash receipts - M12 June

| Ref | Description                                        | Budget Year 2015/16 |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  | 2015/16 Medium Term Revenue & Expenditure Framework |                        |                        |
|-----|----------------------------------------------------|---------------------|---------------|-----------------|-----------------|-----------------|------------------|-----------------|------------------|------------------|------------------|------------------|------------------|-----------------------------------------------------|------------------------|------------------------|
|     |                                                    | July                | August        | Sept            | October         | Nov             | Dec              | January         | Feb              | March            | April            | May              | June             | Budget Year 2015/16                                 | Budget Year +1 2016/17 | Budget Year +2 2017/18 |
|     |                                                    | Outcome             | Outcome       | Outcome         | Outcome         | Outcome         | Outcome          | Budget          | Budget           | Budget           | Budget           | Budget           | Budget           |                                                     |                        |                        |
| 1   | <b>Cash Receipts By Source</b>                     |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Property rates                                     |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Property rates - penalties & collection charges    |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Service charges - electricity revenue              |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Service charges - water revenue                    | 1 671               | 1 768         | 2 322           | 1 897           | 2 413           | 1 882            | 1 897           | 1 691            | 1 62             | 1 897            | 1 897            | 930              | 19 928                                              | 24 021                 | 25 294                 |
|     | Service charges - sanitation revenue               | 15                  | -             | 745             | 745             | 745             | 745              | 745             | 745              | 845              | 845              | 845              | 720              | 7 740                                               | 9 390                  | 9 887                  |
|     | Service charges - refuse                           |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Service charges - other                            |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Rental of facilities and equipment                 | 6                   | -             | -               | -               | -               | -                | 13              | -                | -                | 13               | 13               | 112              | 188                                                 | 174                    | 181                    |
|     | Interest earned - external investments             | -                   | 420           | 488             | -               | 26              | 149              | 83              | 205              | 111              | 111              | 111              | 233              | 2 071                                               | 1 355                  | 1 111                  |
|     | Interest earned - outstanding debtors              |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Dividends received                                 |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Fines                                              |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Licences and permits                               |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Agency services                                    |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Transfer receipts - operating                      | 135 650             | 1 320         | -               | 2 951           | 577             | 927              | 28 342          | 4 243            | 89 081           | 28 343           | 28 343           | 11 125           | 331 311                                             | 335 352                | 380 144                |
|     | Other revenue                                      | 5 110               | 1 544         | 121             | 20 394          | 19 321          | 6 436            | 7 946           | 7 946            | 5 228            | 7 946            | 7 946            | 11 166           | 101 105                                             | 92 643                 | 51 664                 |
|     | <b>Cash Receipts by Source</b>                     | <b>143 452</b>      | <b>4 751</b>  | <b>3 646</b>    | <b>26 161</b>   | <b>23 183</b>   | <b>10 138</b>    | <b>38 728</b>   | <b>14 830</b>    | <b>95 427</b>    | <b>38 855</b>    | <b>38 855</b>    | <b>24 287</b>    | <b>462 314</b>                                      | <b>483 615</b>         | <b>518 281</b>         |
|     | <b>Other Cash Flows by Source</b>                  |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Transfer receipts - capital                        | 24 387              | 69 512        | 10 041          | 10 335          | 243 157         | 28 829           | 24 829          | 24 829           | 24 829           | 24 829           | 24 829           | 15 641           | 522 047                                             | 457 696                | 384 899                |
|     | Contributions & Contributed assets                 |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Proceeds on disposal of PPE                        |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Short term loans                                   |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Borrowing long term/refinancing                    |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Increase in consumer deposits                      |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Receipt of non-current debtors                     |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Receipt of non-current receivables                 |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Change in non-current investments                  |                     |               |                 |                 |                 |                  |                 |                  | 20 000           |                  |                  | (20 000)         |                                                     |                        |                        |
|     | <b>Total Cash Receipts by Source</b>               | <b>167 839</b>      | <b>74 284</b> | <b>13 687</b>   | <b>36 496</b>   | <b>266 340</b>  | <b>34 967</b>    | <b>63 557</b>   | <b>39 659</b>    | <b>140 256</b>   | <b>63 684</b>    | <b>63 684</b>    | <b>19 928</b>    | <b>984 361</b>                                      | <b>941 310</b>         | <b>882 990</b>         |
|     | <b>Cash Payments by Type</b>                       |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Employee related costs                             | 14 209              | 9 021         | 19 170          | 8 896           | 13 971          | 19 767           | 12 465          | 8 789            | 19 777           | 12 465           | 12 465           | 1 565            | 152 578                                             | 159 122                | 169 680                |
|     | Remuneration of councillors                        | 513                 | 655           | 513             | 513             | 529             | 523              | 515             | 527              | 815              | 515              | 515              | 196              | 6 325                                               | 6 570                  | 7 438                  |
|     | Interest paid                                      | -                   | -             | -               | -               | -               | -                | 300             | -                | -                | 300              | 300              | 2 686            | 3 584                                               | 3 806                  | 4 015                  |
|     | Bulk purchases - Electricity                       | 1 209               | 1 460         | 6 043           | 1 129           | 3 413           | 3 209            | 2 714           | 3 004            | 2 423            | 2 714            | 2 714            | 2 686            | 32 565                                              | 34 366                 | 36 472                 |
|     | Bulk purchases - Water & Sewer                     | -                   | 4 738         | 5 745           | 104             | 704             | 14 427           | -               | 126              | 2 351            | -                | -                | 51 674           | 79 888                                              | -                      | -                      |
|     | Other materials                                    | -                   | -             | -               | -               | -               | -                | 7 072           | 564              | 3 053            | 7 072            | 7 072            | 58 651           | 73 853                                              | 89 536                 | 94 281                 |
|     | Contracted services                                | -                   | 568           | 5 639           | 1 362           | 2 542           | 3 804            | -               | -                | -                | -                | -                | (17 532)         | -                                                   | -                      | -                      |
|     | Grants and subsidies paid - other municipalities   | -                   | -             | -               | -               | -               | -                | 3 949           | -                | -                | -                | -                | 35 300           | 47 146                                              | 52 217                 | 62 644                 |
|     | Grants and subsidies paid - other                  | -                   | -             | -               | -               | -               | -                | 155             | -                | 55 146           | 155              | 155              | (55 581)         | 30                                                  | 1 551                  | 1 551                  |
|     | General expenses                                   | 26 871              | 17 556        | 6 380           | 28 471          | 50 812          | 29 638           | 11 081          | 9 970            | 12 887           | 11 081           | 11 081           | (80 268)         | 135 259                                             | 136 456                | 142 495                |
|     | <b>Cash Payments by Type</b>                       | <b>42 802</b>       | <b>33 998</b> | <b>43 480</b>   | <b>40 475</b>   | <b>71 971</b>   | <b>71 368</b>    | <b>38 250</b>   | <b>22 979</b>    | <b>96 151</b>    | <b>38 250</b>    | <b>38 250</b>    | <b>(749)</b>     | <b>537 234</b>                                      | <b>483 615</b>         | <b>518 291</b>         |
|     | <b>Other Cash Flows/Payments by Type</b>           |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Capital assets                                     |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Repayment of borrowing                             |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | Other Cash Flows/Payments                          |                     |               |                 |                 |                 |                  |                 |                  |                  |                  |                  |                  |                                                     |                        |                        |
|     | <b>Total Cash Payments by Type</b>                 | <b>104 903</b>      | <b>59 821</b> | <b>74 068</b>   | <b>71 084</b>   | <b>102 579</b>  | <b>171 454</b>   | <b>138 335</b>  | <b>64 432</b>    | <b>137 605</b>   | <b>79 703</b>    | <b>79 703</b>    | <b>(24 168)</b>  | <b>1 059 548</b>                                    | <b>941 310</b>         | <b>882 990</b>         |
|     | <b>NET INCREASE/(DECREASE) IN CASH HELD</b>        | <b>62 936</b>       | <b>14 443</b> | <b>(60 411)</b> | <b>(34 588)</b> | <b>163 761</b>  | <b>(138 487)</b> | <b>(74 778)</b> | <b>(24 773)</b>  | <b>2 651</b>     | <b>(16 018)</b>  | <b>(16 018)</b>  | <b>44 096</b>    | <b>(75 187)</b>                                     | <b>0</b>               | <b>0</b>               |
|     | Cash/cash equivalents at the month/year beginning: | <b>(45 487)</b>     | <b>17 449</b> | <b>31 882</b>   | <b>(28 519)</b> | <b>(63 107)</b> | <b>100 654</b>   | <b>(35 833)</b> | <b>(110 611)</b> | <b>(135 384)</b> | <b>(132 733)</b> | <b>(148 751)</b> | <b>(104 770)</b> | <b>(45 487)</b>                                     | <b>(120 674)</b>       | <b>(120 674)</b>       |



**DC26 Zululand - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M12 June**

[illegible]

**DC26 Zululand - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M12 June**

[illegible]

DC26 Zululand - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M12 June

| Month                                        | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                           |
|----------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|---------------------------|
|                                              | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % spend - Original Budget |
| R thousands                                  |                 |                     |                 |                |               |               |              |                |                           |
| <u>Monthly expenditure performance trend</u> |                 |                     |                 |                |               |               |              |                |                           |
| July                                         |                 | 41 949              |                 | 13 110         | 13 110        | 41 949        | 28 839       | 68.7%          | 3%                        |
| August                                       |                 | 41 949              |                 | 22 691         | 35 801        | 83 898        | 48 096       | 57.3%          | 7%                        |
| September                                    |                 | 41 949              |                 | 25 624         | 61 425        | 125 847       | 64 421       | 51.2%          | 12%                       |
| October                                      |                 | 41 949              |                 | 31 119         | 92 544        | 167 795       | 75 252       | 44.8%          | 18%                       |
| November                                     |                 | 41 949              |                 | 45 614         | 138 158       | 209 744       | 71 586       | 34.1%          | 27%                       |
| December                                     |                 | 41 949              |                 | 72 684         | 210 842       | 251 693       | 40 851       | 16.2%          | 42%                       |
| January                                      |                 | 41 949              |                 | 22 448         | 233 290       | 293 642       | 60 352       | 20.6%          | 46%                       |
| February                                     |                 | 41 949              |                 | 37 260         | 270 550       | 335 591       | 65 040       | 19.4%          | 54%                       |
| March                                        |                 | 41 949              |                 | 59 690         | 330 240       | 377 540       | 47 299       | 12.5%          | 66%                       |
| April                                        |                 | 41 949              |                 | 56 239         | 386 479       | 419 488       | 33 009       | 7.9%           |                           |
| May                                          |                 | 41 949              |                 | 42 296         | 428 775       | 461 437       | 32 662       | 7.1%           |                           |
| June                                         |                 | 41 949              |                 | 63 839         | 492 614       | 503 386       | 10 772       | 2.1%           |                           |
| <b>Total Capital expenditure</b>             | <b>-</b>        | <b>503 386</b>      | <b>-</b>        | <b>492 614</b> |               |               |              |                |                           |

DC26 Zululand - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M12 June

| Description                                                       | Ref      | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|-------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                   |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on new assets by Asset Class/Sub-class</b> |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                             |          | -               | 497 538             | 497 538         | 53 260         | 330 403       | 497 538       | 167 135      | 33.6%          | 497 538            |
| Infrastructure - Road transport                                   |          | -               | 2 173               | 2 173           | 354            | 1 599         | 2 173         | 574          | 26.4%          | 2 173              |
| Roads, Pavements & Bridges                                        |          |                 | 2 173               | 2 173           | 354            | 1 599         | 2 173         | 574          | 26.4%          | 2 173              |
| Storm water                                                       |          |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Electricity                                      |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Generation                                                        |          |                 |                     |                 |                |               |               |              |                |                    |
| Transmission & Reticulation                                       |          |                 |                     |                 |                |               |               |              |                |                    |
| Street Lighting                                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Water                                            |          | -               | 495 365             | 495 365         | 52 906         | 328 804       | 495 365       | 166 561      | 33.6%          | 495 365            |
| Dams & Reservoirs                                                 |          |                 |                     |                 |                |               |               |              |                |                    |
| Water purification                                                |          |                 |                     |                 |                |               |               |              |                |                    |
| Reticulation                                                      |          |                 | 495 365             | 495 365         | 52 906         | 328 804       | 495 365       | 166 561      | 33.6%          | 495 365            |
| Infrastructure - Sanitation                                       |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Reticulation                                                      |          |                 |                     |                 |                |               |               |              |                |                    |
| Sewerage purification                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Other                                            |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Waste Management                                                  |          |                 |                     |                 |                |               |               |              |                |                    |
| Transportation                                                    |          |                 |                     |                 |                |               |               |              |                |                    |
| Gas                                                               |          |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Community</b>                                                  |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Parks & gardens                                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Sportsfields & stadia                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| Swimming pools                                                    |          |                 |                     |                 |                |               |               |              |                |                    |
| Community halls                                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Libraries                                                         |          |                 |                     |                 |                |               |               |              |                |                    |
| Recreational facilities                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Fire, safety & emergency                                          |          |                 |                     |                 |                |               |               |              |                |                    |
| Security and policing                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| Buses                                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| Clinics                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Museums & Art Galleries                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Cemeteries                                                        |          |                 |                     |                 |                |               |               |              |                |                    |
| Social rental housing                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Heritage assets</b>                                            |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Buildings                                                         |          |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Investment properties</b>                                      |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Housing development                                               |          |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Other assets</b>                                               |          | -               | 5 848               | 5 848           | -              | 379           | 5 848         | 5 469        | 93.5%          | 5 848              |
| General vehicles                                                  |          |                 | 1 200               | 1 200           | -              | -             | 1 200         | 1 200        | 100.0%         | 1 200              |
| Specialised vehicles                                              |          |                 | -                   | -               | -              | -             | -             | -            |                | -                  |
| Plant & equipment                                                 |          |                 |                     |                 |                | 164           | -             | (164)        | #DIV/0!        |                    |
| Computers - hardware/equipment                                    |          |                 | 1 960               | 1 960           |                | 142           | 250           | 1 838        | 92.8%          | 1 960              |
| Furniture and other office equipment                              |          |                 | 668                 | 668             |                | 74            | 668           | 594          | 89.0%          | 668                |
| Abattoirs                                                         |          |                 |                     |                 |                |               |               |              |                |                    |
| Markets                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Civic Land and Buildings                                          |          |                 |                     |                 |                |               |               |              |                |                    |
| Other Buildings                                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Other Land                                                        |          |                 |                     |                 |                |               |               |              |                |                    |
| Surplus Assets - (Investment or Inventory)                        |          |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                             |          |                 | 2 000               | 2 000           | -              | -             | 2 000         | 2 000        | 100.0%         | 2 000              |
| <b>Agricultural assets</b>                                        |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| List sub-class                                                    |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Biological assets</b>                                          |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| List sub-class                                                    |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Intangibles</b>                                                |          | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Computers - software & programming                                |          |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                             |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Total Capital Expenditure on new assets</b>                    | <b>1</b> | -               | 503 386             | 503 386         | 53 260         | 330 783       | 503 386       | 172 603      | 34.3%          | 503 386            |

DC26 Zululand - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M12 June

| Description                                                                       | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|-----------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                       | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on renewal of existing assets by Asset Class/Sub-class</b> |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Road transport                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Roads, Pavements & Bridges                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Storm water                                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Electricity                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Generation                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Transmission & Refurbishment                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Street Lighting                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Water                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Dams & Reservoirs                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Water purification                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Reticulation                                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Sanitation                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Reticulation                                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Sewerage purification                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Other                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Waste Management                                                                  |     |                 |                     |                 |                |               |               |              |                |                    |
| Transportation                                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Gas                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Community</b>                                                                  |     |                 |                     |                 |                |               |               |              |                |                    |
| Parks & gardens                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Sportsfields & stadia                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Swimming pools                                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Community halls                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Libraries                                                                         |     |                 |                     |                 |                |               |               |              |                |                    |
| Recreational facilities                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Fire, safety & emergency                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Security and policing                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Buses                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Clinics                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Museums & Art Galleries                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Cemeteries                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Social rental housing                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Heritage assets</b>                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Buildings                                                                         |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Investment properties</b>                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Housing development                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Other assets</b>                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| General vehicles                                                                  |     |                 |                     |                 |                |               |               |              |                |                    |
| Specialised vehicles                                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Plant & equipment                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Computers - hardware/equipment                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Furniture and other office equipment                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Abattoirs                                                                         |     |                 |                     |                 |                |               |               |              |                |                    |
| Markets                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Civic Land and Buildings                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Other Buildings                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Other Land                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Surplus Assets - (Investment or Inventory)                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Agricultural assets</b>                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>List sub-classes</b>                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Biological assets</b>                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>List sub-classes</b>                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Intangible</b>                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Computers - software & programming                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Total Capital Expenditure on renewal of existing assets</b>                    | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Specialised vehicles</b>                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Refuse                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Fire                                                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Conservancy                                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Ambulances                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) must reconcile to total capital expenditure in Table C5

check balance

-23 609 187

-10 702 245

-133 518 176

-23 609 187

-23 609 187

## DC26 Zululand - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M12 June

| Description                                                  | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|--------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                              |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                  | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Repairs and maintenance expenditure by Asset Class/Sub-class |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure                                               |     | -               | 27 148              | 25 148          | 2 334          | 22 178        | 25 148        | 2 972        | 11.8%          | 25 148             |
| Infrastructure - Road transport                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Roads, Pavements & Bridges                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Infrastructure - Electricity                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Generation                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transmission & Reticulation                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Street Lighting                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Infrastructure - Water                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Dams & Reservoirs                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water purification                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Infrastructure - Sanitation                                  |     | -               | 27 148              | 25 148          | 2 334          | 22 178        | 25 148        | 2 972        | 11.8%          | 25 148             |
| Reticulation                                                 |     | -               | 27 148              | 25 148          | 2 334          | 22 178        | 25 148        | 2 972        | 11.8%          | 25 148             |
| Sewerage purification                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Infrastructure - Other                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Management                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transportation                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Gas                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community                                                    |     | -               | 250                 | 100             | -              | 20            | 100           | 80           | 80.2%          | 100                |
| Parks & gardens                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sportsfields & stadia                                        |     | -               | 250                 | 100             | -              | 20            | 100           | 80           | 80.2%          | 100                |
| Swimming pools                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community halls                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Libraries                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Recreational facilities                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fire, safety & emergency                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Security and policing                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Buses                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Clinics                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Museums & Art Galleries                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Cemeteries                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Social rental housing                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Heritage assets                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Buildings                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Investment properties                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Housing development                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other assets                                                 |     | -               | 6 637               | 7 349           | 138            | 6 700         | 7 349         | 649          | 8.8%           | 7 349              |
| General vehicles                                             |     | -               | 6 500               | 6 250           | 134            | 6 072         | 6 250         | 178          | 2.9%           | 6 250              |
| Specialised vehicles                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Plant & equipment                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computers - hardware/equipment                               |     | -               | 56                  | 12              | -              | 6             | 12            | 6            | 49.3%          | 12                 |
| Furniture and other office equipment                         |     | -               | 62                  | 62              | 4              | 62            | 62            | 12           | 19.0%          | 62                 |
| Abattoirs                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Markets                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Civic Land and Buildings                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Buildings                                              |     | -               | 1 025               | 1 025           | 0              | 572           | 1 025         | 453          | 44.2%          | 1 025              |
| Other Land                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus Assets - (Investment or Inventory)                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Agricultural assets                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| List sub-class                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Biological assets                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| List sub-class                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Intangibles                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computers - software & programming                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Repairs and Maintenance Expenditure                    |     | -               | 34 095              | 32 587          | 2 472          | 28 888        | 32 587        | 3 701        | 11.4%          | 32 587             |
| Specialised vehicles                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Refuse                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fire                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Conservancy                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Ambulances                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

**DC26 Zululand - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M12 June**

| Dziko Zindand - Supporting Table 30 1st Monthly Budget Statement - Depreciation by asset class - as at 31 June |     |                 |                     |                 |                |               |               |              |                |                    |
|----------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                    | Ref | 2014/15         | Budget Year 2015/16 |                 |                |               |               |              |                |                    |
|                                                                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                    | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Depreciation by Asset Class/Sub-class</b>                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Infrastructure - Road transport                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Roads, Pavements & Bridges                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Storm water                                                                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Electricity                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Generation                                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Transmission & Reticulation                                                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Street Lighting                                                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Water                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Dams & Reservoirs                                                                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Water purification                                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Reticulation                                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Sanitation                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Sewerage purification                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure - Other                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Management                                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Transportation                                                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Gas                                                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Community</b>                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Parks & gardens                                                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Sportsfields & stadia                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Swimming pools                                                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Community halls                                                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Libraries                                                                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Recreational facilities                                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Fire, safety & emergency                                                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Security and policing                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Buses                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Clinics                                                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Museums & Art Galleries                                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Cemeteries                                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Social rental housing                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Heritage assets</b>                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Buildings                                                                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Investment properties</b>                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Housing development                                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Other assets</b>                                                                                            |     | -               | 32 565              | 32 565          | 4 833          | 38 102        | 32 565        | (5 537)      | -17.0%         | 32 565             |
| General vehicles                                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Specialised vehicles                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Plant & equipment                                                                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Computers - hardware/equipment                                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Furniture and other office equipment                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Abattoirs                                                                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Markets                                                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Civic Land and Buildings                                                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Other Buildings                                                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Other Land                                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Surplus Assets - (Investment or Inventory)                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                                                          |     |                 | 32 565              | 32 565          | 4 833          | 38 102        | 32 565        | (5 537)      | -17.0%         | 32 565             |
| <b>Agricultural assets</b>                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| List sub-class                                                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Biological assets</b>                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| List sub-class                                                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Intangibles</b>                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computers - software & programming                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Other                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Total Depreciation</b>                                                                                      |     | -               | 32 565              | 32 565          | 4 833          | 38 102        | 32 565        | (5 537)      | -17.0%         | 32 565             |
| <b>Specialised vehicles</b>                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Refuse                                                                                                         |     |                 |                     |                 |                |               |               |              |                |                    |
| Fire                                                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Conservery                                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Ambulances                                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |



**Chart C1 2015/16 Capital Expenditure Monthly Trend: actual v target**

| Month | 2014/15 | Original Budget | Adjusted Budget | Monthly actual |
|-------|---------|-----------------|-----------------|----------------|
| Jul   |         | 41 949          |                 | 13 110         |
| Aug   |         | 41 949          |                 | 22 861         |
| Sep   |         | 41 949          |                 | 25 824         |
| Oct   |         | 41 949          |                 | 31 119         |
| Nov   |         | 41 949          |                 | 45 014         |
| Dec   |         | 41 949          |                 | 72 084         |
| Jan   |         | 41 949          |                 | 22 448         |
| Feb   |         | 41 949          |                 | 37 262         |
| Mar   |         | 41 949          |                 | 50 085         |
| Apr   |         | 41 949          |                 | 66 293         |
| May   |         | 41 949          |                 | 42 288         |
| Jun   |         | 41 949          |                 | 63 821         |

**Chart C2 2015/16 Capital Expenditure: YTD actual v YTD target**

| Month | YTD actual | YTD budget |
|-------|------------|------------|
| Jul   | 13 110     | 41 949     |
| Aug   | 35 801     | 83 898     |
| Sep   | 61 425     | 125 847    |
| Oct   | 92 544     | 167 796    |
| Nov   | 138 158    | 209 744    |
| Dec   | 210 242    | 251 693    |
| Jan   | 232 690    | 293 642    |
| Feb   | 270 550    | 335 591    |
| Mar   | 320 240    | 377 540    |
| Apr   | 386 479    | 419 489    |
| May   | 426 775    | 461 437    |
| Jun   | 462 614    | 503 386    |

**Chart C3 Aged Consumer Debtors Analysis**

|                     | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Days | 151-180 Days | 181 Days-1Yr | Over 1Yr |
|---------------------|-----------|------------|------------|-------------|--------------|--------------|--------------|----------|
| Budget Year 2015/16 | 6 383     | 1 230      | 64 992     |             |              |              |              |          |
| 2014/15             |           |            |            |             |              |              |              |          |

**Chart C4 Consumer Debtors Total by Debtor Customer Category**

|                  | 2014/15 | Budget Year 2015/16 |
|------------------|---------|---------------------|
| Organic or State | 8 678   | 8 645               |
| Commercial       | 2 154   | 2 221               |
| Households       | 55 350  | 60 361              |
| Other            | 651     | 671                 |

**Chart C5 Aged Creditors Analysis**

|                  | 2014/15 | Budget Year 2015/16 |
|------------------|---------|---------------------|
| Bulk Electricity |         |                     |
| Public Water     |         |                     |
| PAVE             |         |                     |
| PAVE (sewer)     |         |                     |
| PAVE (water)     |         |                     |
| PAVE (other)     |         |                     |
| Loan repayments  |         |                     |
| Trade Creditors  |         |                     |
| Accruals General |         |                     |
| Other            |         |                     |

